



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION
ON JANUARY 29, 2008, BEGINS ON PAGE 88.]

SUP. BURKE, CHAIR: THIS MORNING THE INVOCATION WILL BE BY
PASTOR ERIC TIETZE, WHOSE HEART OF COMPASSION CHURCH FROM
MONTEBELLO THE FIRST DISTRICT. THE PLEDGE WILL BE BY JOSEPH
SMITH, DIRECTOR, DEPARTMENT OF MILITARY VETERANS AFFAIRS.
PLEASE STAND.

PASTOR ERIC TIETZE: FATHER, WE THANK YOU FOR THIS DAY. LORD,
AS WE COME, WE INVITE YOUR HOLY SPIRIT TO BE HERE, LORD. WE
THANK YOU FOR THIS CITY. WE THANK YOU FOR THOSE THAT, FATHER,
SERVE YOU, LORD. AND WE PRAY, FATHER GOD, THAT THERE BE,
FATHER, YOUR BLESSING UPON THE BOARD OF SUPERVISORS, UPON YOUR
PEOPLE HERE, LORD. WE THANK YOU, FATHER, FOR WHAT YOU'RE GOING
TO DO. WE ASK YOU, LORD, TODAY, FATHER, THAT YOUR PERFECT
PEACE, LORD, THAT YOU WOULD HELP, FATHER, THEM TO ACCOMPLISH,
FATHER, WHAT YOU HAD FORE-DESTINED FROM THE BEGINNING OF TIME.
FATHER, WE THANK YOU FOR THIS DAY, LORD, AND WE JUST PRAY YOUR
BLESSING OVER THIS PLACE. AND WE PUT EVERYTHING INTO YOUR
HANDS. AND WE HONOR YOU TODAY. LORD GOD, WE THANK YOU FOR THE
THINGS THAT YOU'RE DOING. LORD, WE JUST ASK THAT, FATHER, THAT
EVERY PERSON HERE WOULD BE PLACED INTO THEIR DESTINY AND,



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1 FATHER, THAT YOU WOULD HELP, FATHER, THE SUPERVISORS AND ALL
2 THE DIFFERENT THINGS, LORD, TO BE ABLE TO ACCOMPLISH, FATHER,
3 THE THINGS THAT ARE RIGHT FOR THIS CITY. AND THAT YOU WOULD
4 BLESS THEM, FATHER, IN THEIR LABORS. WE THANK YOU FOR THAT,
5 LORD, AND WE GIVE YOU HONOR THIS DAY, AMEN.

6

7 **JOSEPH SMITH:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART AND
8 JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE
9 RECITED.]

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, WILL SHE BE HERE IN A
12 FEW MINUTES? SUPERVISOR MOLINA IS ON HER WAY AND AS SOON AS
13 SHE ARRIVES, WE'LL STOP AND WE'LL DO IT. SECRETARY WILL CALL
14 THE AGENDA.

15

16 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
17 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, UNDER
18 PRESENTATION, SET MATTERS. ITEM S-1. AS INDICATED ON THE
19 POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS
20 ITEM BE CONTINUED TO FEBRUARY 19TH, 2008 AT 2:00 P.M.

21

22 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED.

23

24 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
25 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D. ON ITEM 1-D, AS



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1 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE
2 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO WEDNESDAY,
3 FEBRUARY 6TH, 2008.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED.

6

7 **CLERK SACHI HAMAI:** THANK YOU. 1-D. ON ITEM 2-D AND 3-D, THERE
8 IS A REQUEST FROM THE MEMBER OF THE PUBLIC TO HOLD THESE
9 ITEMS. ON PAGE 6, AGENDA FOR THE MEETING OF THE REGIONAL PARK
10 AND OPEN SPACE DISTRICT, ITEM 1-P.

11

12 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY,
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 8. ON
16 ITEM NUMBER 1, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC
17 TO HOLD THIS ITEM. ON ITEM NUMBER 3, SUPERVISOR YAROSLAVSKY IS
18 ABSTAINING FROM THE VOTE, AND ALSO THERE IS A REQUEST FROM A
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. BURKE, CHAIR:** WE WILL HOLD IT.

22

23 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM NUMBER 4, AS INDICATED
24 ON THE SUPPLEMENTAL AGENDA, SUPERVISOR BURKE REQUESTS THAT
25 THIS ITEM BE REFERRED BACK TO HER OFFICE.



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1

2 **SUP. DON KNABE:** WHICH ITEM IS THAT?

3

4 **CLERK SACHI HAMAI:** 4. ON ITEM NUMBER 5, THIS INCLUDES
5 SUPERVISOR BURKE'S REVISIONS AS NOTED ON THE SUPPLEMENTAL
6 AGENDA. ALSO, SUPERVISOR BURKE IS REQUESTING THAT HER
7 RECOMMENDATION INCLUDE AN ADDITIONAL REVISION TO READ "CONCUR
8 WITH THE FINDINGS AND RECOMMENDATIONS CONTAINED IN THE
9 C.E.O.'S DECEMBER 11TH, 2007 REPORT, RATHER THAN ADOPT THE
10 RECOMMENDATIONS." AND ALSO ON THIS ITEM THERE IS A REQUEST
11 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE
12 REMAINING ITEMS ARE BEFORE YOU.

13

14 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY YAROSLAVSKY,
15 SECONDED BY ANTONOVICH, WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** MADAME CHAIR, SUPERVISOR YAROSLAVSKY
18 ABSTAINED FROM ITEM NUMBER 3.

19

20 **SUP. BURKE, CHAIR:** HOLDING IT FOR SOMEONE.

21

22 **CLERK SACHI HAMAI:** WE'RE HOLDING IT, YOU'RE CORRECT.

23

24 **SUP. BURKE, CHAIR:** YOU AND MOLINA ARE ABSTAINING?

25



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1 **CLERK SACHI HAMAI:** WAIT UNTIL WE HOLD THE ITEM, OKAY. ON PAGE
2 9, CONSENT CALENDAR, ITEMS 9 THROUGH 58. ON ITEM NUMBER 9, THE
3 CHIEF EXECUTIVE OFFICER IS REQUESTING THAT THIS ITEM BE
4 REFERRED BACK TO HIS DEPARTMENT.

5

6 **SUP. BURKE, CHAIR:** ITEM 9 IS REFERRED BACK.

7

8 **CLERK SACHI HAMAI:** ON ITEM NUMBER 10, THE CHIEF EXECUTIVE
9 OFFICER IS REQUESTING THAT THIS ITEM BE CONTINUED TO
10 WEDNESDAY, FEBRUARY 6TH, 2008.

11

12 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NUMBER 16, THERE'S A REQUEST FROM A
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

16

17 **SUP. BURKE, CHAIR:** WE'LL HOLD 16.

18

19 **CLERK SACHI HAMAI:** ON ITEM NUMBER 22, THERE'S A REQUEST FROM A
20 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. BURKE, CHAIR:** WE'LL HOLD 22.

23



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 23, AS INDICATED ON THE
2 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC HEALTH REQUESTS
3 THAT THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THAT WILL BE REFERRED
6 BACK. 23.

7

8 **CLERK SACHI HAMAI:** 23, CORRECT. ON ITEM NUMBER 27, AS
9 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE
10 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO
11 FEBRUARY 12TH, 2008.

12

13 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

14

15 **CLERK SACHI HAMAI:** ON ITEM NUMBER 45, SUPERVISOR ANTONOVICH
16 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

17

18 **SUP. BURKE, CHAIR:** WE ARE HOLDING 45.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 48, THERE IS A REQUEST FROM
21 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. YES?

22

23 **SUP. YAROSLAVSKY:** ON ITEM 46, IF I COULD ASK THAT THAT ITEM BE
24 CONTINUED ONE WEEK.

25



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1 **SUP. BURKE, CHAIR:** IS ANYONE HOLDING THAT?

2

3 **CLERK SACHI HAMAI:** NO. ON ITEM 46, THAT WILL BE CONTINUED TO
4 FEBRUARY 6TH, 2008.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, FEBRUARY 6TH.

7

8 **CLERK SACHI HAMAI:** AND ON ITEM 48, THERE IS A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 49, AS
10 INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR YAROSLAVSKY
11 REQUESTS THAT THIS ITEM BE CONTINUED TO WEDNESDAY, FEBRUARY
12 6TH, 2008.

13

14 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

15

16 **SUP. YAROSLAVSKY:** WHICH ITEM IS THAT? YOU'RE GOING TOO FAST
17 FOR ME.

18

19 **CLERK SACHI HAMAI:** 48. OR NO, EXCUSE ME, 49.

20

21 **SUP. YAROSLAVSKY:** ALL RIGHT, OKAY. YEAH, OKAY. THANK YOU.

22

23 **CLERK SACHI HAMAI:** ON ITEM NUMBER 54, AS INDICATED ON THE
24 SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS
25 THAT THE CORRECTIVE ACTION PLAN FOR THIS ITEM BE CONTINUED TO



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1 WEDNESDAY, FEBRUARY 8TH, 2008, AND THE SETTLEMENT BE APPROVED
2 TODAY. AND ON ITEM 55, THERE'S A REQUEST FROM A MEMBER OF THE
3 PUBLIC TO HOLD THIS ITEM.

4

5 **SUP. BURKE, CHAIR:** ON 54, CORRECTIVE ACTION PLAN WILL BE
6 CONTINUED TO FEBRUARY 6TH. AND 55 IS SOMEONE HOLDING.

7

8 **CLERK SACHI HAMAI:** CORRECT. AND THE REMAINING CONSENT ITEMS
9 ARE BEFORE YOU.

10

11 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,
12 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEMS 59 AND
15 60. ON ITEM 59, I'LL READ THE SHORT TITLE IN FOR THE RECORD.
16 THIS IS AN ORDINANCE AMENDING TITLE 3, ADVISORY COMMISSIONS
17 AND COMMITTEES, CHAPTER 3.20, EMERGENCY MEDICAL SERVICES
18 COMMISSION OF THE LOS ANGELES COUNTY CODE TO UPDATE THE
19 COMPOSITION OF THE COMMISSION TO REFLECT THE CURRENT STATE OF
20 THE FIELD.

21

22 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY,
23 WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 60, THE CHIEF EXECUTIVE
2 OFFICER REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS
3 OFFICE.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

6

7 **CLERK SACHI HAMAI:** SEPARATE MATTER. ON ITEM 61 I'LL READ THE
8 SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND TAX
9 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
10 ISSUANCE AND SALE OF THE EL MONTE UNION HIGH SCHOOL DISTRICT
11 GENERAL OBLIGATION BONDS 2002 ELECTION SERIES C IN AGGREGATE
12 PRINCIPAL AMOUNT NOT TO EXCEED 30 MILLION.

13

14 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY,
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, 62 AND 63 WE WILL HOLD
18 FOR DISCUSSION. MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
19 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
20 INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 64-A.

21

22 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA;
23 WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
2 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
3 DISTRICT NO. 3.

4

5 **SUP. BURKE, CHAIR:** IF THERE IS NO OBJECTION, WHAT I'LL DO IS
6 THAT I WILL TAKE UP THE -- WE HAVE ALL THE PEOPLE HERE FROM
7 DELTA SIGMA THETA. EACH MEMBER HAS SOME OF THE CHAPTERS IN
8 THEIR DISTRICT THAT WE WILL, YOU'LL MAKE A PRESENTATION TO
9 EACH PERSON, EVEN THOUGH IT WILL JUST BE ONE PERSON WHO WILL
10 BE SPEAKING AT THE TIME WE MAKE THE PRESENTATION. OH, I'M
11 SORRY. SUPERVISOR MOLINA, WOULD YOU LIKE TO DO YOUR MINISTER
12 FIRST?

13

14 **SUP. MOLINA:** THANK YOU. I'M GOING TO ASK PASTOR ERIC TIETZE TO
15 JOIN US, PLEASE. PASTOR ERIC TIETZE HAS SERVED AS THE DIRECTOR
16 OF HEART OF COMPASSION IN MONTEBELLO. IT'S A NONPROFIT FOOD
17 BANK AND RESOURCE CENTER THAT SERVES IN THE GREATER LOS
18 ANGELES REGION. THIS FINE ORGANIZATION DISTRIBUTES
19 APPROXIMATELY 80,000 POUNDS OF FOOD AND GENERAL MERCHANDISE
20 EACH AND EVERY WEEK. AN EXTENSIVE ARRAY OF CHURCHES, CHARITIES
21 AND OTHER WORTHY COMMUNITY-BASED ORGANIZATIONS WHO IN TURN
22 FULFILL THEIR MISSION BY FEEDING THE HUNGRY. PASTOR TIETZE AND
23 DEDICATED COLLEAGUES AND VOLUNTEERS ARE TRULY COMMITTED TO
24 THEIR MISSION TO HELP THOSE IN NEED OF THEIR ONGOING EFFORT TO
25 TOUCH HUNDREDS OF LIVES THROUGH L.A. COUNTY. AGAIN WE WANT TO



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1 THANK YOU. WE HAVE A CERTIFICATE OF APPRECIATION. AND THANK
2 YOU SO MUCH FOR LEADING US IN PRAYER. THANK YOU. [APPLAUSE.]

3

4 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL FORWARD ALL THE DELTA
5 SIGMA THETA, INC., DELTA DAY PARTICIPANTS. THE DELTA SIGMA
6 THETA SORORITY WAS FOUNDED IN JANUARY OF 1913 BY 21 COLLEGIATE
7 WOMEN AT HOWARD UNIVERSITY. THERE ARE CURRENTLY OVER 200,000
8 MEMBERS, PREDOMINANTLY AFRICAN-AMERICAN WOMEN. THERE ARE AS
9 MANY AS 900 CHAPTERS OF THIS SORORITY THROUGHOUT THE WORLD.
10 DELTA DAY WAS FIRST CELEBRATED THROUGHOUT LOS ANGELES COUNTY
11 IN 2006. TODAY WE ARE PLEASED TO ONCE AGAIN PROCLAIM JANUARY
12 29TH AS DELTA DAY THROUGHOUT THE COUNTY OF LOS ANGELES. I'D
13 LIKE FIRST TO PRESENT THE PARTICIPATING CHAPTERS OF MY
14 DISTRICT AND THEN EACH SUPERVISOR WILL PRESENT THEIR DISTRICT
15 CHAPTERS, AS WELL. AND THE SECOND DISTRICT CHAPTER
16 REPRESENTATIVE, PAT REED CUNNINGHAM AND ADELE JOHNSON
17 REPRESENTING THE COMPTON ALUMNAE.

18

19 **SUP. BURKE, CHAIR:** BEFORE WE DO THE REST OF THESE, WE'D LIKE
20 TO ASK GWEN COLEY TO COME FORWARD, THE PRESIDENT OF CENTURY
21 CITY. AND ON BEHALF OF THE BOARD OF SUPERVISORS, WE ARE ASKING
22 YOU TO ACCEPT THIS, DELTA DAY, JANUARY 29TH, IN LOS ANGELES
23 COUNTY. [APPLAUSE.]

24



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1 **GWEN COLEY:** THANK YOU, SUPERVISOR BURKE. TO SUPERVISOR BURKE
2 AND THE BOARD OF SUPERVISORS, I'M GWEN COLEY, PRESIDENT OF
3 CENTURY CITY ALUMNI CHAPTER OF DELTA SIGMA THETA SORORITY. AND
4 ON BEHALF OF THE 13 ALUMNI CHAPTERS OF DELTA SIGMA THETA
5 SORORITY THROUGHOUT LOS ANGELES COUNTY WHO ARE REPRESENTED
6 HERE TODAY BY CHAPTER PRESIDENTS, SOCIAL ACTION CHAIRS AND
7 CHAPTER MEMBERS AND OUR REGIONAL REPRESENTATIVE ON THE
8 SORORITY'S NATIONAL SOCIAL ACTION COMMISSION, AS WELL AS OUR
9 SOUTHERN CALIFORNIA STATE COORDINATOR. THANK YOU SO MUCH FOR
10 THIS DECLARATION OF DELTA DAY IN L.A. COUNTY. DELTA DAY IS A
11 DAY OF ADVOCACY AND OUTREACH TO OUR ELECTED OFFICIALS AND IT
12 MANIFESTS OUR SORORITIES BIENNIAL THEME: ONE MISSION, ONE
13 SISTERHOOD EMPOWERING COMMUNITIES THROUGH COMMITTED SERVICE.
14 THIS MONTH WE CELEBRATE 95 YEARS OF DEDICATED SERVICE AND
15 SOCIAL ACTION. AND WE ARE HERE TODAY TO CONTINUE THIS GREAT
16 LEGACY. AS AN ORGANIZATION COMMITTED TO PUBLIC SERVICE, IT IS
17 OUR GOAL TO PARTNER WITH EACH OF THE SUPERVISORS IN SERVING
18 THE COMMUNITY AND MAKING A DIFFERENCE IN THE COMMUNITIES IN
19 WHICH WE LIVE, WORK, AND SERVE. AND, SUPERVISOR BURKE, IN
20 THIS, YOUR FINAL YEAR OF YOUR FOURTH TERM, WE WANT YOU TO KNOW
21 THAT WE APPRECIATE YOUR MANY YEARS OF DEDICATED SERVICE AND
22 COMMITMENT TO THE COMMUNITY. YOU HAVE TRULY BEEN AN
23 INSPIRATION TO MANY, PARTICULARLY WOMEN AND MINORITIES TO
24 PURSUE INTERESTS AND CAREERS IN PUBLIC SERVICE. SO THANK YOU
25 SO MUCH FOR ALL THAT YOU'VE DONE TO IMPROVE THE QUALITY OF



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1 LIFE FOR YOUR CONSTITUENTS IN THE SECOND DISTRICT. WE'D LIKE
2 YOU TO PLEASE ACCEPT THIS TOKEN--

3

4 **SUP. BURKE, CHAIR:** HOW BEAUTIFUL.

5

6 **GWEN COLEY:** --OF OUR RESPECT AND DEDICATION. [APPLAUSE.]

7

8 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [APPLAUSE.]

9

10 **SUP. BURKE, CHAIR:** I HAD TO SAY THAT WE HAVE BEEN -- IT'S SUCH
11 AN HONOR TO HAVE A CHANCE TO WORK WITH THE WOMEN OF DELTA
12 SIGMA THETA. THEY HAVE A WONDERFUL HEAD START PROGRAM. THEY
13 HAVE MANY, MANY PROGRAMS THAT BENEFIT NOT JUST YOUNG WOMEN BUT
14 ALL OF THE PEOPLE WITHIN THE AREAS WHERE THEY WORK. AND THEY
15 HAVE CHAPTERS THROUGHOUT LOS ANGELES COUNTY. EACH PERSON ON
16 THE BOARD OF SUPERVISORS WILL HAVE AN OPPORTUNITY TO RECOGNIZE
17 THE CHAPTER IN THEIR DISTRICT. NOW, THE INGLEWOOD CHAPTER,
18 HELEN ARBOGAST AND KAREN SMITH-WILSON. [APPLAUSE.] THEY DON'T
19 TRUST OUR PHOTOGRAPHER. [LAUGHTER.] THANK YOU, THANK YOU.
20 ROBERTA JONES-BOOKER AND T. JEAN ADENIKA, REPRESENTING LOS
21 ANGELES CHAPTER. [APPLAUSE.] AND NOW I'LL RECOGNIZE THE FIRST
22 DISTRICT. SUPERVISOR MOLINA, WOULD YOU LIKE TO RECOGNIZE--

23



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1 **SUP. MOLINA:** I'M MORE THAN HAPPY TO DO THE RECOGNITIONS. LET
2 ME SEE, I DON'T KNOW IF THIS MICROPHONE IS ON. IS IT? I CAN'T
3 TELL. WE'LL FIGURE IT OUT.

4

5 **SUP. BURKE, CHAIR:** OKAY. IT SHOULD BE ON. NOT THAT I'M THE
6 TECHNICIAN.

7

8 **SUP. MOLINA:** I'M GOING TO ASK THE POMONA VALLEY ALUMNI TO COME
9 UP AND JOIN ME. WE WANT TO CONGRATULATE THIS FINE LEADERSHIP.
10 THEY HAVE PROGRAMS THROUGHOUT THE COMMUNITY. WE'RE VERY PROUD
11 OF THE WORK THAT THEY UNDERTAKE, AND THEY'RE VERY, VERY
12 DESERVING. I AM PARTICULARLY IMPRESSED WITH THE KIND OF
13 MENTORING THAT THEY DO TO OTHER YOUNG WOMEN, AS WELL. THIS IS
14 A VERY, VERY IMPORTANT PART OF WHAT WE DO. AND OBVIOUSLY, RED
15 IS A SIGNATURE COLOR. CONGRATULATIONS. [APPLAUSE.] I'M HONORED
16 THAT THERE IS AN ADDITION, THE FIRST DISTRICT HAS THE FOOTHILL
17 ALUMNAE, ONE OF THEM TO COME UP AND JOIN ME. I CONGRATULATE
18 THEM FOR THEIR LEADERSHIP AND THE WORK THEY DO IN THE
19 COMMUNITY, AND MORE IMPORTANTLY THE KIND OF MENTORING THEY DO
20 WITH YOUNG PEOPLE ALL THE TIME. CONGRATULATIONS, LADIES, VERY,
21 VERY DESERVING. [APPLAUSE.]

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY?

24



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1 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. IT'S MY PLEASURE TO
2 PRESENT THIS COMMENDATION TO THE SAN FERNANDO VALLEY ALUMNAE
3 REPRESENTING DELTA SIGMA THETA OF THE SOUTHERN CALIFORNIA
4 CHAPTER ON DELTA DAY AS ONE OF THE HONOREES. AND WE THANK YOU
5 FOR THE GREAT SERVICE YOU PROVIDE TO OUR SAN FERNANDO VALLEY
6 AND TO THE REST OF THE COMMUNITY, AS WELL. [APPLAUSE.] AND I
7 HAVE ONE MORE, THAT'S NOT TO BE OUTDONE, THE WEST SIDE OF LOS
8 ANGELES WANTS TO BE REPRESENTED. THE CENTURY CITY ALUMNAE. AND
9 WE WANT TO WELCOME YOU HERE. [APPLAUSE.] DELIGHTED TO HAVE YOU
10 HERE.

11

12 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE?

13

14 **SUP. KNABE:** THANK YOU, MADAME CHAIR. IT'S MY PLEASURE TO JOIN
15 THE CELEBRATION, NOT ONLY COUNTY-WIDE BUT NATIONWIDE, AS THEY
16 CELEBRATE DELTA DAYS IN THE CAPITAL. FROM THE FOURTH DISTRICT
17 WE HAVE MEMBERS. CERRITOS CHAPTER ANISE JONES AND SHIRLEY
18 STAG. [APPLAUSE.] AND THEN FROM THE LONG BEACH CHAPTER, WE
19 HAVE LOVINA LANE AND CAROLYN SCOTT. [APPLAUSE.] OH AND AYESHA
20 CHILDS. ALL RIGHT, HERE WE GO. SORRY ABOUT THAT. THANK YOU.
21 THANKS FOR COMING. ALL RIGHT, ONE MORE? THANK YOU, THANKS FOR
22 BEING HERE. AND THEN FROM THE ROLLING HILLS, PALOS VERDES
23 CHAPTER, WE HAVE MARY CHRISTMAS MARTIN AND HELEN FOBE.
24 [APPLAUSE.]

25



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1 **SUP. ANTONOVICH:** WE'RE VERY PROUD OF OUR DELT ALUMNAE, WHO WAS
2 MY FORMER CHIEF OF STAFF AND NOW IN CHARGE OF BUDGETS, DR.
3 LORI HOWARD GLASGOW WHO IS HERE TODAY. LORI? [APPLAUSE.] AND
4 NOW WE'D LIKE TO REPRESENT THE REPRESENTATIVE FOR THE PASADENA
5 AN ALUMNAE IS GWEN MCMULLINS, PRESIDENT OF THE CHAPTER. THERE
6 YOU ARE. AND WHERE WE HAVE THE SNOW IS GLORIA REDICK-WILLIAMS,
7 FIRST VICE PRESIDENT OF THE LANCASTER ALUMNAE CHAPTER -- IS IT
8 SNOWING TODAY? [APPLAUSE.]

9

10 **SUP. BURKE, CHAIR:** WELL, MANY THANKS. DORIS LECOUR AND MIRIAM
11 LONG FROM MY STAFF ARE MEMBERS OF DELTA SIGMA THETA.
12 [APPLAUSE.] AND I DON'T KNOW WHETHER ANY OTHERS ARE. THEY'VE
13 REALLY PUT ME ON THE SPOT. NOW I'VE GOT TO HONOR MY SORORITY
14 WHEN THEY HAVE THEIR 100TH ANNIVERSARY. [LAUGHTER.] I'D LIKE
15 TO NOW CALL FOR MARK PISANO, EXECUTIVE DIRECTOR OF CALIFORNIA
16 ASSOCIATION OF GOVERNMENTS, AS HE RETIRES. MARK? S.C.A.G. IS
17 THE NATION'S LARGEST METROPOLITAN PLANNING ORGANIZATION THAT
18 REPRESENTS SIX COUNTIES: IMPERIAL, LOS ANGELES, ORANGE,
19 RIVERSIDE, SAN BERNADINO, AND VENTURA, AND 187 CITIES THAT
20 MAKE UP THE SOUTHERN CALIFORNIA REGION. MARK PISANO HAS SERVED
21 AS THE EXECUTIVE DIRECTOR FOR S.C.A.G. AND PROVIDED REGIONAL
22 LEADERSHIP AND VISION FOR THE LAST 31 YEARS. UNDER HIS
23 LEADERSHIP, S.C.A.G. HAS BEEN DEDICATED TO DEVELOPING REGIONAL
24 SOLUTIONS TO THE MANY TRANSPORTATION, AIR QUALITY, HOUSING,
25 AND LAND USE ISSUES THAT SOUTHERN CALIFORNIA FACES DAILY. HE



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1 HAS ALWAYS REMAINED DEDICATED AND CONSISTENTLY PROMOTED THE
2 MISSION OF S.C.A.G.: LEADERSHIP, VISION AND PROGRESS, WHICH
3 PROMOTES ECONOMIC GROWTH, PERSONAL WELL-BEING, AND LIVABLE
4 COMMUNITIES FOR ALL SOUTHERN CALIFORNIANS. IT IS WITH GREAT
5 PLEASURE THAT I PRESENT THIS SCROLL TO MARK PISANO, AND
6 COMMEND HIM ON HIS 31 YEARS OF REGIONAL LEADERSHIP AND
7 RECOGNIZE OUR APPRECIATION FOR HIS VISION AND TIRELESS ENERGY
8 TO SOUTHERN CALIFORNIA. [APPLAUSE.]

9

10 **MARK PISANO:** THANK YOU, CHAIRMAN BURKE AND MEMBERS OF THE
11 BOARD OF SUPERVISORS. I WANT TO THANK YOU FOR YOUR LEADERSHIP
12 DURING MY TENURE. I CAN COUNT THREE OF THE SUPERVISORS,
13 SUPERVISOR ANTONOVICH, YAROSLAVSKY AND BURKE, AS PAST
14 PRESIDENTS OF OUR ORGANIZATION. NO OTHER BODY IN THIS REGION
15 HAS PROVIDED AS MUCH LEADERSHIP AS THIS BODY, AND I WISH TO
16 THANK YOU. I'D ALSO LIKE TO NOTE DURING MY TENURE, THE REGION
17 ALMOST DOUBLED. WE DEVELOPED A REGIONAL AIRPORT SYSTEM, THANK
18 YOU SUPERVISOR KNABE, AND A REGIONAL AIRPORT AUTHORITY, WHICH
19 YOU HAVE LED. WE'VE ALSO, HAVE RECENTLY DEVELOPED A HIGH-SPEED
20 RAIL AND MONORAIL SYSTEM, THANK YOU SUPERVISOR ANTONOVICH FOR
21 YOUR INITIAL VISION ON THAT. AND FINALLY, THANK YOU
22 SUPERVISORS YAROSLAVSKY AND BURKE, WE REALLY PULLED TOGETHER
23 ALL OF THE GENERAL PLANS, INCLUDING THAT OF LOS ANGELES, INTO
24 A GROWTH VISION, AND IT'S CALLED THE TWO PERCENT GROWTH
25 VISION, WHICH IS HAILED AS A MODEL FOR THE COUNTRY. AGAIN,



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1 THANK YOU FOR YOUR LEADERSHIP. THANK YOU FOR ALL YOUR
2 CONTRIBUTIONS. AND MOST OF ALL, THANK YOU FOR YOUR FRIENDSHIPS
3 DURING THE 31 YEARS. [APPLAUSE.]

4

5 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE?

6

7 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. WE
8 ARE CELEBRATING HERE 31 YEARS OF MARK'S SERVICE. WE ARE LOSING
9 ABOUT 71 YEARS OF HISTORY TODAY BECAUSE IT'S MY PLEASURE TO
10 CALL UP MARGARET FARNUM. TODAY WE ARE RECOGNIZING MARGARET FOR
11 HER FOUR DECADES OF SERVICE TO THE LOS ANGELES MEMORIAL
12 COLISEUM COMMISSION. SHE WAS FIRST EMPLOYED BY THE COMMISSION
13 ON OCTOBER 2ND, 1968, SERVING AS ASSISTANT GENERAL MANAGER OF
14 THE ADMINISTRATION PRIOR TO HER PRESENT POSITION AS THE C.A.O.
15 DURING THE PAST 40 YEARS, SHE HAS BEEN RESPONSIBLE FOR THE
16 COLISEUM COMMISSION OFFICES AND ITS MEETINGS, TRADEMARK
17 AGREEMENTS, THE BRONZE PLAQUE UNVEILINGS, VARIOUS SPECIAL
18 COMMISSION PROJECTS AND FUNCTIONS. SHE'S ALSO WORKED VERY
19 CLOSELY WITH US HERE AT THE COUNTY, THE CITY AND STATE
20 AGENCIES ON BEHALF OF THE COMMISSION PURSUING THE PRESERVATION
21 OF RECORDS AND ARTIFACTS FOR THE HISTORIC COLISEUM, INCLUDING
22 THE MEMORIAL COURT OF HONOR. SHE HAS SERVED ON NUMEROUS
23 COMMUNITY ACTIVITIES AND COMMITTEES, SPORTS ORGANIZATIONS,
24 GIVEN GENEROUSLY OF HER TIME AND TALENTS. SHE CO-FOUNDED THE
25 SECRETARIES OF SPORTS WITH MANAGING DIRECTOR BILL SCHROEDER,



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1 WHICH IS A SERVICE ORGANIZATION THAT PROMOTES AND ENCOURAGES
2 COOPERATION AMONG WOMEN ACTIVELY ENGAGED IN ALL PHASES OF
3 ATHLETICS. S.O.S. ALSO PUBLISHES THE SOUTHERN CALIFORNIA
4 COMMUNITY SPORTS DIRECTORY, FOR WHICH SHE HAS SERVED AS CHAIR
5 SINCE ITS INCEPTION. NOW SHE IS GOING TO BE PURSUING, ON
6 BEHALF OF ALL OF US, AN INCREDIBLE SPORTS MUSEUM FOR THE LOS
7 ANGELES COLISEUM. SO ON BEHALF OF THE BOARD OF SUPERVISORS,
8 MYSELF AND MY COLLEAGUES AND THE 10 MILLION RESIDENTS OF LOS
9 ANGELES COUNTY, WE GIVE HER THIS WITH HEARTFELT THANKS AND
10 RECOGNITION OF 40 INCREDIBLE YEARS OF SOME OF THE GREATEST
11 SPORT HISTORY HERE IN LOS ANGELES COUNTY. WE ARE DEEPLY
12 INDEBTED TO MARGARET. WE APPRECIATE HER. SHE IS LIKE FAMILY TO
13 ALL OF US. AND WE APPRECIATE HER FRIENDSHIP. BUT MOST OF ALL,
14 WE WANT TO SAY CONGRATULATIONS. WE'RE NOT SAYING GOODBYE
15 BECAUSE WE'RE GOING TO BE WORKING WITH HER ON A SPORTS MUSEUM.
16 MARGARET, CONGRATULATIONS. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** LET ME ALSO SAY THAT WHEN YOU THINK OF THE
19 COLISEUM AND THE SPORTS ARENA, YOU SYNONYMOUSLY THINK OF
20 MARGARET. MARGARET IS A 7-DAY-A-WEEK, 24-HOUR-A-DAY
21 REPRESENTATIVE BEING THERE, SEEING THAT ALL OF THE EVENTS, BE
22 IT THE ROCK CONCERTS OR THE U.S.C. FOOTBALL GAMES OR THE
23 SOCCER MATCHES, SHE'S THERE TO ENSURE THAT EVERYTHING GOES
24 WELL. AND THIS IS A REAL EXAMPLE OF A PUBLIC SPIRITED HUMAN
25 BEING WHO CARES FOR PEOPLE AND WAS ABLE TO EXERCISE HER



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1 DIRECTION AND LEADERSHIP MAINTAINING A SMILE AND MAINTAINING
2 THE INTEGRITY THAT'S LACKING TODAY IN MANY PEOPLE THAT IS ALL
3 IN MARGARET. SO WE REALLY, YOU'RE A REAL GOOD ROLE MODEL. WE
4 APPRECIATE YOUR LEADERSHIP IN THE PAST AND STILL LOOK FORWARD
5 TO WORKING WITH YOU IN THE FUTURE.

6

7 **SUP. BURKE, CHAIR:** MAY I ADD MARGARET, I DON'T KNOW ANYONE WHO
8 KNOWS MORE ABOUT THE PLACE. MARGARET IS THE ONE WHO KNOWS ALL
9 THE HISTORY OF THE COLISEUM. SHE KNOWS EVERYTHING ABOUT THE
10 FINANCE. SHE KNOWS ALL OF THE THINGS IN TERMS OF CONSTRUCTION,
11 EVERYTHING ELSE. I DON'T KNOW WHAT WE'RE GOING TO DO WHEN WE
12 HAVE A PROBLEM AND AN ISSUE. WE'LL JUST HAVE TO CALL ON YOU.
13 YOU'LL HAVE TO STAY AROUND SO THAT WE CAN FIND OUT WHAT HAS
14 HAPPENED BEFORE, WHAT THE AGREEMENTS ARE. WE DON'T EVEN KNOW
15 WHAT THE LAND WE OWN SOMETIMES, EXCEPT FOR MARGARET KEEPING
16 TRACK OF IT. AND WE'RE GOING TO REALLY CERTAINLY -- NO ONE
17 COULD TAKE YOUR PLACE. BUT IT'S SO IMPORTANT THAT YOU'RE GOING
18 TO BE DOING WHAT YOU ARE DOING, WHICH IS ESTABLISHING THAT
19 MUSEUM, WHICH IS SO NEEDED. AND WE KNOW HOW IMPORTANT YOU WERE
20 IN TERMS OF THE OLYMPICS COMING TO LOS ANGELES. AND CERTAINLY,
21 IF THERE'S ANOTHER ONE, YOU'LL BE IMPORTANT THERE, TOO. BUT
22 MOST OF ALL, PEOPLE WILL REMEMBER ALL OF THOSE THINGS THAT
23 HAPPENED AT THE COLISEUM BECAUSE OF YOUR EFFORTS.

24



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1 **SUP. YAROSLAVSKY:** MADAME CHAIR, MARGARET, BEFORE YOU SAY
2 ANYTHING, I WANT TO JUST ADD MY COMMENTS ABOUT YOU. I'VE
3 SERVED ON THE COMMISSION NOW FOR ALMOST THE ENTIRE TIME I'VE
4 BEEN ON THE BOARD HERE. AND I REMEMBER THE FIRST TIME I WALKED
5 INTO THE COLISEUM AS A YOUNG KID, YOU WEREN'T THERE YET,
6 MARGARET, YOU WERE A YOUNG KID, TOO. [LAUGHTER.] BUT I
7 REMEMBER THE EXCITEMENT I HAD AND THE WONDERMENT I HAD ABOUT
8 WALKING INTO THE COLISEUM. AND I GET THE SENSE THAT EVERY DAY
9 YOU COME TO WORK, YOU HAVE, EVEN TO THIS DAY, THAT SAME SENSE
10 OF EXCITEMENT AND UNDERSTANDING OF THE HISTORICAL CONTEXT AND
11 MEANING OF THAT FACILITY. AND IT'S BEEN A PLEASURE TO WORK
12 WITH YOU. I'VE ACTUALLY HAD A LOT OF FUN WORKING WITH YOU ON
13 THE PLAQUES. IT'S A LITTLE THING, BUT THE PLAQUES THAT GO UP
14 IN THE HALL OF THE COURT OF HONOR IN THE PERISTYLE END. WE'VE
15 HAD THE OPPORTUNITY RECENTLY TO ADD NAMES LIKE JACKIE ROBINSON
16 AND SOON COACH JOHN WOODEN AND OTHERS. AND THE ATTENTION TO
17 DETAIL THAT YOU SHOW TO ENSURING THAT THESE INDIVIDUALS ARE
18 REPRESENTED ON THE PLAQUE IN THE HISTORICALLY CORRECT AND
19 CONTEXTUAL WAY HAS REALLY BEEN A NEAT THING TO WATCH. AND JUST
20 THE EMAIL TRAFFIC BETWEEN YOU AND OTHERS ON THE TEXT HAS BEEN
21 -- YOU ARE A PROFESSIONAL WHEN IT COMES TO THESE SORT OF
22 THINGS. AND YOU HAVE A LOT OF PASSION. SO WE'RE GOING TO MISS
23 YOU IN YOUR PREVIOUS ROLE. YOU'RE NOT LEAVING COMPLETELY. BUT
24 YOU'VE MADE A HUGE DIFFERENCE TO LOS ANGELES AND TO THE SPORTS



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1 COMMUNITY OF LOS ANGELES AND ESPECIALLY TO THE BELOVED
2 COLISEUM. [APPLAUSE.]

3

4 **SUP. MOLINA:** MARGARET, IF I MIGHT. I ONLY HAD AN OPPORTUNITY
5 TO WORK WITH MARGARET A SHORT PERIOD OF TIME. I THINK I'VE
6 ONLY SERVED ONCE ON THE COLISEUM COMMISSION. BUT I HAVE BEEN
7 IMPRESSED WITH THE WORK THAT YOU DO. IT'S A TOUGH JOB AND YOU
8 ARE A TOUGH LADY AND YOU HANDLED THE WORK VERY GRACEFULLY.
9 CONGRATULATIONS.

10

11 **MARGARET FARNUM:** WOW, I DON'T KNOW -- THIS IS NOT THE USUAL
12 ROLE FOR ME. BUT IT'S WONDERFUL. I THINK PROBABLY THE MOST
13 AMAZING THING IS TO BE HONORED FOR LIVING A LIFE THAT YOU
14 DREAM, A DREAM JOB. I DO TRULY ENJOY IT. I THINK I DO STILL
15 LOVE IT AS MUCH AS WHEN I FIRST STARTED. AND YOU'RE GOING TO
16 HONOR A YOUNG CHAMPIONSHIP TEAM FROM MIRA COSTA, AND TO SEE
17 THE EXCITEMENT IN THEIR EYES IS WONDERFUL, AND YOU KNOW THE
18 FUTURE'S GOING TO BE OKAY. INCIDENTALLY, I ASKED THEM TO SAVE
19 THEIR MEDALS FOR OUR SPORTS MUSEUM. I WANT TO THANK THE BOARD
20 OF SUPERVISORS. THEY'VE BEEN WONDERFUL PARTNERS. ALL OF YOU
21 HAVE BEEN ON OUR COMMISSION AT ONE TIME OR ANOTHER. AND IT'S
22 BEEN WONDERFUL TO SEE HOW MUCH YOU CARE ABOUT THE CITY AND
23 COUNTY AND THE LITTLE DETAILS THAT I DEAL WITH, YOU'RE
24 INTERESTED IN MAKING SURE THAT'S GOING RIGHT. THANK YOU, THANK
25 YOU VERY MUCH. [APPLAUSE.]



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1

2 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE.

3

4 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. AT
5 THIS TIME I'M GONG TO CALL UP THE GROUP THAT MARGARET ASKED TO
6 MAKE SURE THEY SAVE THEIR MEDALS. AND THIS IS THE MIRA COSTA
7 HIGH SCHOOL GIRL'S VOLLEYBALL TEAM AND THEIR COACH, LISA
8 ZIMMERMAN. TODAY WE ARE HONORING MIRA COSTA FOR THEIR, AS THE
9 2007 C.I.F. STATE CHAMPIONS WITH A PERFECT RECORD OF 37-0 FOR
10 THE SEASON. [APPLAUSE.] AND TO THINK THE PATRIOTS ARE ONLY
11 GOING TO WIN 19 GAMES IF THEY WIN. I MEAN, THAT'S HALF OF WHAT
12 THESE GIRLS WON. THIS IS THE MUSTANGS' FOURTH CONSECUTIVE --
13 FOURTH CONSECUTIVE STATE CHAMPIONSHIP. AND THEY WERE NAMED THE
14 2007 NATIONAL CHAMPIONS BY PREPVOLLEYBALL.COM. THEIR PERFECT
15 SEASON IS ALL THE MORE IMPRESSIVE BY THE FACT THAT THEY DIDN'T
16 RELY ON THEIR PAST SUCCESSES, BUT USED IT AS A BLUEPRINT FOR
17 IMPROVING THE FUTURE. DESPITE LOSING SEVERAL KEY GRADUATING
18 PLAYERS FROM THE PREVIOUS YEAR AND THE RETIREMENT OF THEIR
19 LEGENDARY COACH, DAE LEA ALDRIDGE, NEWLY ANOINTED HEAD COACH
20 LISA ZIMMERMAN AND HER SQUAD DOMINATED THE COURT FROM
21 BEGINNING TO END. THEIR SUCCESS IS A TESTAMENT TO NOT ONLY
22 HARD WORK BUT TEAMWORK, PRACTICE, AND DEDICATION. SO ON BEHALF
23 OF MYSELF AND THE MEMBERS OF THIS BOARD OF SUPERVISORS, AND
24 THE 10 MILLION RESIDENTS OF LOS ANGELES COUNTY, WE WANT TO
25 CONGRATULATE YOU. AND WHAT AN INCREDIBLE YEAR. 37-0. FOUR



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1 STRAIGHT STATE CHAMPIONSHIPS. MIRA COSTA HIGH SCHOOL

2 VOLLEYBALL STATE CHAMPIONS! [APPLAUSE]

3

4 **LISA ZIMMERMAN:** THANK YOU. IT IS AN HONOR FOR US TO REPRESENT
5 LOS ANGELES COUNTY. WE HAVE SOME OF THE MOST ELITE ATHLETES IN
6 THE VOLLEYBALL COMMUNITY, BUT WE ALSO CAME TOGETHER AND FORMED
7 ONE OF THE BEST TEAMS IN OUR HISTORY OF MIRA COSTA VOLLEYBALL
8 WHICH HAS GOT A LOT OF HISTORY BEHIND IT. SO I'M JUST PROUD OF
9 THESE GIRLS. THEY'RE GREAT STUDENT ATHLETES, AND WE LOOK
10 FORWARD TO SEEING WHAT THEY DO IN THE FUTURE, BOTH IN AND OUT
11 OF VOLLEYBALL. BUT WITH ALL THE DEDICATION AND DETERMINATION
12 THEY SHOWED, IT WILL CARRY THEM FULLY IN THEIR CAREERS. SO I'M
13 LOOKING FORWARD TO THAT. THANK YOU. [APPLAUSE.]

14

15 **SUP. KNABE:** THANK YOU, MADAME CHAIR.

16

17 **SUP. ANTONOVICH:** WELL, LET ME INTRODUCE THE 2008 MISS LOS
18 ANGELES CHINATOWN QUEEN AND HER COURT. WE HAVE ALSO FROM THE
19 CHAMBER, TOM ING WHO IS HERE WITH US. FOR 35 YEARS THE MISS
20 LOS ANGELES CHINATOWN PAGEANT HAS BEEN ONE OF THE MOST
21 ANTICIPATED EVENTS IN OUR CHINESE COMMUNITY. THE YOUNG LADIES
22 PARTICIPATING IN THE PAGEANT HAVE SPENT 10 WEEKS LEARNING
23 TECHNIQUES ON PUBLIC SPEAKING, PRESENTATION, AS WELL AS THE
24 HISTORY AND CURRENT AFFAIRS SURROUNDING THE CHINESE-AMERICAN
25 COMMUNITY. THE CROWNED MISS CHINATOWN AND HER COURT WILL



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1 REPRESENT THE CHINESE-AMERICAN COMMUNITY AS GOODWILL
2 AMBASSADORS THROUGHOUT OUR COUNTY, STATE AND NATION. THEY WILL
3 HAVE THE OPPORTUNITY TO ATTEND THE NEW YEAR'S FESTIVITIES,
4 INCLUDING THE ANNUAL GOLDEN DRAGON PARADE AND THE CHINESE NEW
5 YEAR BANQUET, AND ALSO THE PARADE IN THE SAN GABRIEL VALLEY.
6 WITH US IS THE QUEEN, WHO IS SHARON ISADORA HA, WHO WAS BORN
7 IN OUR COUNTY. SHE SPLITS HER TIME BETWEEN IRVINE AND ROLAND
8 HEIGHTS. SHE IS A GRADUATE OF THE UNIVERSITY OF CALIFORNIA
9 IRVINE IN 2006, WITH A DOUBLE MAJOR IN ECONOMICS AND SOCIOLOGY
10 AND A MINOR IN MANAGEMENT. SHE WAS HEAVILY INVOLVED AT THE
11 COLLEGE AS AN ALPHA KAPPA PSI CO-ED BUSINESS FRATERNITY, WHERE
12 SHE SERVED AS THE PROFESSIONAL DEVELOPMENT CHAIRMAN AND PLEDGE
13 MOM. DURING HER YEARS AT THE UNIVERSITY, SHE DEVELOPED A
14 STRONG INTEREST IN MARKETING FOR DIFFERENT INDUSTRIES FROM
15 FINANCIAL TO REAL ESTATE. SHE CURRENTLY WORKS AS AN ACCOUNT
16 MANAGER FOR A DIRECT MARKETING FIRM IN ORANGE COUNTY. AND SHE
17 HAS A GREAT PASSION FOR FASHION, MUSIC, WRITING, PHOTOGRAPHY,
18 AND HER ARTWORK WAS FEATURED IN PUBLICATIONS AND ART
19 THROUGHOUT HER HIGH SCHOOL AND COLLEGE YEARS. SO, SHARON?
20 [APPLAUSE.] OUR SECOND PRINCESS IS KAREN E. CHEN LIN. SHE WAS
21 BORN IN TAIWAN, RAISED IN LOS ANGELES COUNTY, RESIDES IN
22 ALHAMBRA WITH HER PARENTS, MARY AND MICHAEL LIN. SHE IS FLUENT
23 IN BOTH MANDARIN AND TAIWANESE. AND A GRADUATE FROM THE
24 UNIVERSITY OF CALIFORNIA BERKELEY, WITH A DEGREE IN POLITICAL
25 SCIENCE. AFTER GRADUATION, SHE WORKED IN RETAIL MANAGEMENT AND



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1 STARTED HER OWN BUSINESS. SHE'S ACCEPTED A POSITION WITH
2 PREFERRED BANK AND CURRENTLY WORKS IN THE BANK'S COMMERCIAL
3 LOAN REAL ESTATE DEPARTMENT IN DOWNTOWN LOS ANGELES. NEXT YEAR
4 SHE WILL BE ATTENDING GRADUATE SCHOOL TO PURSUE AN M.B.A. IN
5 REAL ESTATE FINANCE, WHILE CONTINUING TO WORK FULL-TIME. SHE
6 HAS ALWAYS LOVED TO HELP OTHERS AND HAS BEEN AN AVID VOLUNTEER
7 IN HER COMMUNITY SINCE 13 YEARS OF AGE. SHE'S VOLUNTEERED AT
8 THE LIBRARIES, HOSPITALS, HOMELESS SHELTERS, YOUTH CENTERS,
9 AND ENJOYS EXTENDING HER PASSION OF HELPING OTHERS. SHE HOPES
10 THE OPPORTUNITY WILL ALLOW HER TO CONTINUE AND STRENGTHEN HER
11 ABILITY TO SERVE THOSE LESS FORTUNATE. AND WE WANT TO
12 CONGRATULATE KAREN AND WISH HER CONTINUED SUCCESS. [APPLAUSE.]
13 THIRD PRINCESS IS JACKIE SUNG, WHO WAS RAISED IN NEW JERSEY.
14 SHE FINDS OUR FREEWAYS A LITTLE CONFUSING. WHAT CONFUSES HER
15 HERE ARE OUR ON RAMP AND OFF RAMP. BACK IN JERSEY, THEY JUST
16 GET ON AND STAY ON. SHE RECEIVED HER BACHELOR'S OF SCIENCE IN
17 BUSINESS MANAGEMENT AND A MINOR IN MEDIA FROM THE PENNSYLVANIA
18 STATE UNIVERSITY. SHE'S A RESIDENT OF HERMOSA BEACH. DURING
19 HER UNDERGRADUATE YEARS SHE WAS A MEMBER OF THON, A DANCE
20 MARATHON FOR CHILDREN SUFFERING WITH CANCER. SHE WAS ACTIVELY
21 INVOLVED IN A SNELL COLLEGE OF BUSINESS AS A STUDENT MENTOR
22 FOR INCOMING BUSINESS STUDENTS. SHE'S CURRENTLY AN ASSISTANT
23 INTERACTIVE PLANNER FOR SAATCHI AND SAATCHI LOS ANGELES, AN
24 L.A. INTERNATIONAL ADVERTISING FIRM WHOSE CLIENTS INCLUDE
25 PROCTOR AND GAMBLE, A.M.I. MUSIC, AND TOYOTA MOTOR SALES. SHE



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1 VOLUNTEERS HER TIME AT WORK WITH NONPROFIT RELATED PROJECTS
2 SUCH AS THE SURF RIDER FOUNDATION, A NONPROFIT ENVIRONMENTAL
3 ORGANIZATION WORKING TO PRESERVE OCEANS, WAVES, AND BEACHES.
4 ANOTHER LOCAL PROFILE OF JACKIE, SHE WORKS WITH NEW
5 DIRECTIONS, AN ORGANIZATION HELPING HOMELESS WAR VETERANS
6 BECOME READJUSTED TO THE WORLD AFTER THEIR RETURN HOME. SHE
7 ENJOYS GOING OUT WITH FRIENDS, TENNIS, AND SNOWBOARDING. WELL,
8 NOW THAT WE HAVE IN MY DISTRICT, WE NOW HAVE AN AVALANCHE, SO
9 DON'T GO SKIING UP THERE. ANYWAY, SO, JACQUELINE,
10 CONGRATULATIONS. [APPLAUSE.]

11

12 **SHARON ISADORA HA:** ON BEHALF OF THE CHINESE CHAMBER OF
13 COMMERCE, THE 2008 MISS LOS ANGELES CHINATOWN COURT WOULD LIKE
14 TO THANK THE BOARD OF SUPERVISORS FOR THEIR CONSTANT SUPPORT
15 FOR THE CHINESE-AMERICAN COMMUNITY. AND THANK YOU FOR HELPING
16 US HELP YOU BRING ALL OF THE LOS ANGELES COUNTY COMMUNITIES
17 TOGETHER. AND ON BEHALF OF THE COURT, WE WOULD LIKE TO PRESENT
18 SUPERVISOR ANTONOVICH WITH A LITTLE TOKEN OF OUR APPRECIATION.
19 IT'S PHOTOS FROM THE PAGEANT IN A LITTLE RED ENVELOPE FOR
20 CHINESE NEW YEAR'S. AND WE WOULD ALSO LIKE TO PRESENT EACH OF
21 THE BOARD OF SUPERVISORS A LITTLE SOUVENIR PACKAGE FOR THE
22 CHINESE NEW YEAR, UPCOMING CHINESE NEW YEAR NEXT WEEK,
23 ACTUALLY, FEBRUARY 7TH, IS THE CHINESE NEW YEAR. SO IF ANYONE
24 WANTS TO COME WATCH THE CHINESE NEW YEAR PARADE, THAT'S IN



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1 CHINATOWN, NEXT SATURDAY. WE'LL BE THERE. WE WILL WAVE AT YOU
2 ON THE STREET. SO THANK YOU.

3

4 **SUP. ANTONOVICH:** THIS IS LOS ANGELES COUNTY'S TECHNOLOGY WEEK.
5 AND YESTERDAY WE HAD ABOUT 400 PEOPLE AT THE MARRIOTT HOTEL.
6 AND DR. SALLY RIDE, THE FEMALE ASTRONAUT, WAS OUR SPEAKER.
7 MARK LIEBERMAN IS REPRESENTING THE LOS ANGELES COUNTY BUSINESS
8 TECHNOLOGY CENTER. HE WAS THERE, AS WELL. AND IT WAS A VERY
9 OUTSTANDING PROGRAM BECAUSE MANY PEOPLE DON'T REALIZE THAT OUR
10 COUNTY, WHICH IS THE LARGEST COUNTY IN THE UNITED STATES, WE
11 LEAD IN MANUFACTURING JOBS AND ECONOMICS, THE THIRD LARGEST
12 TRADING PORTS IN THE WORLD, HAS DONE A REAL GOOD JOB. AND MARK
13 HAS BEEN A PART OF THE TECHNOLOGY WEEK'S PLANNING AND
14 OPERATION AND PROGRAM. THE GOAL OF TECH WEEK WAS TO HIGHLIGHT
15 OUR ECONOMIC DEVELOPMENT AND TECHNOLOGY, WHICH IS IMPROVING
16 THE QUALITY OF LIFE NOT JUST IN OUR COUNTY BUT IN OUR STATE
17 AND NATION. THE SPACE SHUTTLE WAS DEVELOPED IN LOS ANGELES
18 COUNTY IN OUR OWN ANTELOPE VALLEY. THE INTERNET WAS NOT
19 INVENTED BY AL GORE. HOWEVER, THE DOMAIN NAME SYSTEM THAT
20 MAKES IT USER FRIENDLY WAS INVENTED IN LOS ANGELES COUNTY. THE
21 LASER BEAM, SATELLITE T.V. AND MANY OTHER INNOVATIONS WERE
22 CONCEIVED, AGAIN, IN LOS ANGELES COUNTY. OUR COUNTY IS HOME TO
23 MANY OF THE PREMIER RESEARCH FACILITIES IN THE WORLD: CAL TECH
24 AND J.P.L., UNIVERSITY OF SOUTHERN CALIFORNIA, UNIVERSITY OF
25 CALIFORNIA LOS ANGELES, THE CITY OF HOPE, DOHENY EYE



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1 INSTITUTE, THE HOUSE EAR INSTITUTE, AND OUR NEIGHBORING
2 EDWARDS AIR FORCE BASE, WHICH SHARES PART OF THAT FACILITY
3 WITH LOS ANGELES COUNTY. THE DIVERSITY OF TECHNOLOGY DEVELOPED
4 IN OUR COUNTY INCLUDES: AEROSPACE, BIO-MED, MULTIMEDIA AND
5 DIGITAL INFORMATION, HOMELAND SECURITY, INTERMODAL
6 TRANSPORTATION, GREEN TECHNOLOGY, SOFTWARE AND COMPUTER
7 TECHNOLOGIES. TECHNOLOGY IS BUILDING A NEW ECONOMY IN OUR
8 COUNTY, ESPECIALLY IN THE SAN GABRIEL VALLEY. MY OFFICE
9 INITIATED THE BUSINESS TECHNOLOGY CENTER IN THE EARLY 1990S TO
10 MAXIMIZE THE RESEARCH AND DEVELOPMENT CAPABILITIES OF OUR
11 COUNTY BECAUSE WE HOLD A PROMISE FOR FUTURE EXPANSION AND JOB
12 GROWTH. SINCE ITS INCEPTION, THE BUSINESS TECHNOLOGY CENTER
13 HAS BECOME THE LARGEST HIGH-TECHNOLOGY BUSINESS INCUBATOR IN
14 CALIFORNIA, AND THE ONLY HIGH-TECH INCUBATOR IN THE NATION
15 OPERATED BY A COUNTY ORGANIZATION. IT'S A PUBLIC/PRIVATE
16 VENTURE, AND AS A RESULT OF THAT, WE HAVE BEEN SECOND TO NONE.
17 AND WE HAVE HAD RECIPIENTS OF THIS YEAR'S AWARD COMING FROM
18 THAT PROGRAM. SO, MARK, LET ME GIVE YOU THIS PROCLAMATION AND
19 THANK YOU FOR YOUR LEADERSHIP IN THIS, AS WELL. [APPLAUSE.]

20

21 **MARK LIEBERMAN:** THANK YOU. I DON'T THINK I COULD HAVE SAID
22 THAT BETTER IF I HAD WRITTEN THAT MYSELF. LOS ANGELES COUNTY
23 IS A LEADER IN TECHNOLOGICAL INNOVATION. I LIKE TO SAY WE HAVE
24 SUCH DIVERSITY IN OUR TECHNOLOGY RUNNING FROM AEROSPACE TO
25 BIO-MED, AND WE'RE NOT JUST SILICON. IN FACT, WE'RE JUST A FEW



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1 THOUSAND JOBS SHORT OF TECHNOLOGY JOBS IN SANTA CLARA, AND
2 PROBABLY WILL MOVE AHEAD VERY SHORTLY. SO TECHNOLOGY, THE
3 BUSINESS TECHNOLOGY CENTER IS THE LEADER AS PART OF THE
4 ECOSYSTEM IN THE ENTREPRENEURIAL ENVIRONMENT HERE IN LOS
5 ANGELES COUNTY, AND WE WILL BE NUMBER ONE. [APPLAUSE.]

6

7 **SUP. ANTONOVICH:** NOW WE HAVE A CUTE LITTLE DOXIE MIX. WE KNOW
8 ABOUT THE DOXIE, BUT THE MIX PART HAD TO BE A LABRADOR, OR
9 WHATEVER. THAT WAS A LITTLE MIRACLE. THIS IS LEELA. SHE'S FIVE
10 MONTHS OLD AND SHE HAS ON PAW MUFFS. BUT SHE HAS A DOXIE FACE
11 BUT KIND OF A LIEBERMAN BODY, OR LABRADOR BODY. THAT WAS ONE
12 OF THE INTERESTING MIXTURES. ANYWAY, SO IF ANYBODY WOULD LIKE
13 TO ADOPT HER, YOU CAN CALL 562-728-4644, AND LITTLE LEELA
14 COULD BE YOURS. WITH THE PAW MUFFS.

15

16 **SUP. MOLINA:** IT'S MY HONOR, I'M BRINGING UP A BUNCH OF GREAT
17 CHAMPIONS FROM THE EAST SIDE. THERE ARE QUITE A FEW OF THEM.
18 SO WE'RE GOING TO ASK THEM TO COME JOIN US. LET ME INTRODUCE
19 ALL OF YOU TO THE GARFIELD HIGH SCHOOL MIGHTY BULLDOGS
20 FOOTBALL TEAM. [APPLAUSE.] TODAY WE'RE VERY PROUD TO HONOR
21 THEM AS THEY COME UP. THIS IS A TEAM THAT BROUGHT HOME THE
22 C.I.F. CITY SECTION 3-A FOOTBALL CHAMPIONSHIP THIS PAST
23 DECEMBER. WE'RE VERY PROUD OF THEM, BECAUSE THEY ARE THE PRIDE
24 OF THE EAST SIDE. AND WE WANT TO ACKNOWLEDGE THIS UNBELIEVABLE
25 ACHIEVEMENT. AFTER THE DEVASTATING FIRE LAST YEAR, WHICH I'M



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1 SURE MANY OF YOU KNEW ABOUT, THAT DESTROYED THE GARFIELD HIGH
2 SCHOOL AUDITORIUM, THE STUDENTS, THE COMMUNITY, EVERYONE CAME
3 TOGETHER AND BROUGHT TREMENDOUS UNITY AND SCHOOL SPIRIT. THIS
4 FIGHTING SPIRIT MOTIVATED THE VARSITY FOOTBALL TEAM TO BRING
5 HOME THE CHAMPIONSHIP THAT THEY WON IN DECEMBER. UNDER THE
6 GUIDANCE AND THE LEADERSHIP OF COACH LORENZO HERNANDEZ, THESE
7 TALENTED YOUNG MEN WORKED INCREDIBLY HARD. AND THEIR
8 DETERMINATION AND TEAMWORK CERTAINLY PAID OFF. NOT ONLY ARE
9 THESE YOUNG MEN FINE ATHLETES, THEY ARE ALSO GOOD CITIZENS, AS
10 WELL. EACH AND EVERY MEMBER OF THE TEAM HAS PLEDGED TO SERVE
11 AS A POSITIVE ROLE MODEL. AND THEIR FELLOW STUDENTS, TEACHERS
12 AND COACHES, AND MOST IMPORTANTLY THEIR FAMILIES, ALL OF THEM
13 ARE VERY, VERY PROUD OF EACH AND EVERY ONE OF THEM. I WANT TO
14 INVITE COACH HERNANDEZ, THE ATHLETIC DIRECTOR. GUILLERMO
15 GONZALEZ AND ONE OF THE TEAM CAPTAINS TO JOIN ME AMONGST THIS
16 GREAT TEAM. WE, ON THE BEHALF OF THE BOARD OF SUPERVISORS,
17 WANT TO CONGRATULATE THE LEADERSHIP OF THE COACHES AND OF THE
18 CAPTAIN AND THE WHOLE TEAM FOR DOING AN OUTSTANDING JOB AND
19 MAKING ALL OF US IN EAST L.A. SO VERY PROUD OF YOU.
20 CONGRATULATIONS. IT IS VERY DESERVING. CONGRATULATIONS.
21 [APPLAUSE.] WE'RE GOING TO TRY AND DO A GROUP SHOT. THIS IS
22 GOING TO BE INTERESTING, BUT GO AHEAD.
23
24 **LORENZO HERNANDEZ:** ON BEHALF OF GARFIELD HIGH SCHOOL, I WANT
25 TO GO AHEAD AND THANK THE BOARD OF SUPERVISORS FOR HAVING US



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1 HERE. AND MORE IMPORTANTLY, I WANT TO THANK THE KIDS FOR
2 GIVING US, THE COMMUNITY, AS WELL AS THE COACHES AND EVERYONE
3 ELSE INVOLVED, THE OPPORTUNITY FOR US TO STAND HERE TODAY AS
4 CHAMPIONS TO THIS GREAT GROUP OF GENTLEMEN FROM NINTH GRADERS
5 TO 12TH GRADERS. THANK YOU VERY MUCH. THIS IS WELL DESERVING
6 AND YOU'RE GIVING GARFIELD A GREAT NAME. LASTLY I WANT TO
7 RECOGNIZE SUPERVISOR MOLINA HAS DONE A GREAT JOB IN HELPING US
8 PROVIDE TO OUR KIDS ON THE EAST SIDE AND NEVER FORGETTING
9 ABOUT OUR BOYS. AND TODAY IS A GREAT DAY TO BE A BULLDOG.
10 THANK YOU VERY MUCH. [APPLAUSE]

11

12 **SUP. ANTONOVICH:** BEFORE I TAUGHT AT WILSON HIGH SCHOOL I WAS A
13 STUDENT TEACHER AT GARFIELD HIGH SCHOOL. THE GARFIELD
14 BULLDOGS. SO CONGRATULATIONS.

15

16 **EPHRAIM GONZALEZ:** HI. MY NAME IS EPHRAIM GONZALEZ. I PLAY LEFT
17 GUARD FOR THE GREATEST SCHOOL IN THE L.A. AREA. I WANT TO
18 THANK ALL OF YOU FOR HAVING US HERE. AND LIKE COACH HERNANDEZ
19 SAID, IT'S A GREAT DAY TO BE A BULLDOG. AND IT'S BEEN A GREAT
20 YEAR TO BE A BULLDOG. WE OVERCAME EVERYTHING. WE HAD TO FIGHT
21 THROUGH THE FIRE AND EVERYTHING, AND ALL THE-- EVERYBODY WAS
22 DOUBTING US THIS YEAR TRYING TO GET BACK TO THE CHAMPIONSHIP
23 AND WINNING IT. BUT WE FOUGHT THROUGH ALL THAT AND CAME UP
24 VICTORIOUS. AND I WANT TO THANK YOU ALL FOR HAVING US HERE
25 TODAY, THANKS.



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1

2 **SUP. MOLINA:** PLEASE JOIN ME IN CONGRATULATING THIS GREAT TEAM.
3 CONGRATULATIONS. I DON'T KNOW HOW WE'RE GOING TO DO A PICTURE,
4 BUT WE'RE GOING TO TRY. [APPLAUSE.]

5

6 **SUP. BURKE, CHAIR:** I'D LIKE TO NOW CALL UP DR. MILDRED GARCIA
7 IS THE SEVENTH PRESIDENT OF CALIFORNIA STATE UNIVERSITY
8 DOMINGUEZ HILLS TAKING THE HELM ON AUGUST 1ST, 2007. SHE IS
9 THE FIRST FEMALE LATINA PRESIDENT IN THE HISTORY OF THE
10 CALIFORNIA STATE UNIVERSITY SYSTEM WITH MORE THAN THREE
11 DECADES OF TEACHING AND ADMINISTRATIVE EXPERIENCE. DR. GARCIA
12 HAS BROUGHT TO THE UNIVERSITY A COMMITMENT TO MULTICULTURAL
13 ALLIANCE AND BELIEVES THAT THESE COALITIONS STRENGTHEN NOT
14 ONLY AN INDIVIDUAL'S SELF-DEVELOPMENT BUT ALSO INSTITUTIONS
15 AND COMMUNITY. SHE WAS RECENTLY NAMED BY HISPANIC BUSINESS
16 MAGAZINE AS ONE OF THE TOP 100 MOST INFLUENTIAL HISPANICS IN
17 AMERICA. IT'S WITH GREAT PLEASURE THAT I PRESENT THIS SCROLL
18 TO DR. MILDRED GARCIA FOR HER ACCOMPLISHMENTS. AND WE'RE SO
19 PLEASED TO HAVE HER AT DOMINGUEZ HILLS.

20

21 **DR. MILDRED GARCIA:** THANK YOU. [APPLAUSE]

22

23 **SUP. BURKE, CHAIR:** THANK YOU. WOULD YOU LIKE TO SAY A WORD?

24



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1 **DR. MILDRED GARCIA:** MADAME CHAIR, BOARD OF SUPERVISORS,
2 DISTINGUISHED GUESTS, IT'S AN HONOR TO RECEIVE THIS
3 RECOGNITION. I AM BLESSED TO BE THE SEVENTH PRESIDENT OF
4 DOMINGUEZ HILLS. YOU KNOW, WE HAVE OVER 60,000 ALUM AND A VERY
5 SHORT HISTORY. WE STARTED IN 1960. AND OVER 30,000 OF OUR
6 ALUMS LIVE IN A 25-MILE RADIUS OF OUR UNIVERSITY. SO THEY'RE
7 HERE WORKING. WE HAVE 45 BACCALAUREATE DEGREES, 24 MASTER'S
8 DEGREES. AND WE ARE PREPARING THE WORKFORCE FOR CALIFORNIA.
9 OUR MOST POPULAR PROGRAMS ARE TEACHING, NURSING, BUSINESS, AND
10 PUBLIC ADMINISTRATION. ALL AREAS THAT WE CRITICALLY NEED IN
11 CALIFORNIA. I WANT TO THANK YOU FOR THIS HONOR. I INVITE THE
12 SUPERVISORS, SUPERVISOR BURKE, TO COME TO OUR CAMPUS OFTEN. WE
13 NEED YOUR HELP TO TAKE THE UNIVERSITY TO THE NEXT LEVEL. AND
14 SUPERVISOR BURKE, THANK YOU FOR BEING SUCH A ROLE MODEL FOR
15 WOMEN ACROSS THE COUNTRY. THANK YOU SO MUCH.

16

17 **SUP. BURKE, CHAIR:** THANK YOU.

18

19 **DR. VERMONT MCKINNEY.** I DON'T KNOW WHETHER IT'S DR. MCKINNEY
20 OR NOT. BUT VERMONT MCKINNEY, THE REGIONAL DIRECTOR OF THE
21 UNITED STATES DEPARTMENT OF JUSTICE, COMMUNITY RELATIONS
22 SERVICE, RETIRING AFTER 30 YEARS OF SERVICE. FOR THE MAJORITY
23 OF HIS CAREER AS A MEDIATOR, HE SERVED AS A SENIOR
24 CONCILIATION SPECIALIST. HE ADDRESSED SENSITIVE AND COMPLEX
25 ISSUES RELATING TO RACIAL TENSION AND CONFLICT IN THE L.A.



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1 REGIONAL OFFICE. HE SERVED AS THE EXECUTIVE DIRECTOR OF THE
2 VENICE DRUG COALITION WHILE WITH THE LOS ANGELES COUNTY
3 DEPARTMENT OF MENTAL HEALTH. IT'S WITH GREAT PLEASURE THAT I
4 PRESENT THIS SCROLL TO VERMONT MCKINNEY AND COMMEND HIM FOR
5 HIS DEDICATED SERVICE FOR WHAT HE HAS DONE IN PEACEMAKING IN
6 OUR COMMUNITY AND LOS ANGELES AND THE ENTIRE UNITED STATES,
7 REALLY. [APPLAUSE.]

8

9 >>VERMONT MCKINNEY: THIS IS A REAL PLEASURE ON HONOR TO BE
10 HERE. IT TELLS ME THAT MY TIME HAS COME TO ENJOY LIFE AFTER
11 RETIREMENT. BUT I CERTAINLY WILL SAY THAT IN MY PAST WITH
12 BURKE, WE HAD MANY, MANY ACTIVITIES TOGETHER ON THE STREETS,
13 IN THE BOARDROOMS, AND IT'S BEEN A REAL RIDE, AND WE'VE HAD
14 GREAT MOMENTS TOGETHER. AND WE'VE DONE A LOT IN THE CITY OF
15 LOS ANGELES AND THE COUNTY OF LOS ANGELES WITH RESPECT TO
16 RESTORING ORDER AND DEALING WITH RIOTOUS SITUATIONS AND OTHER
17 SITUATIONS THAT WE WERE ABLE TO DEAL WITH AND BRING IN THE
18 FEDERAL RESOURCES THAT MADE A BIG DIFFERENCE IN TERMS OF
19 MAKING SURE THAT LOS ANGELES WAS COVERED AND THAT WE PUT BACK
20 TOGETHER AND LEFT RESOURCES HERE. SO MY WORK IN WASHINGTON
21 PAID OFF BECAUSE I WAS ABLE TO BRING THESE RESOURCES BACK HOME
22 AND MAKE SURE THAT THIS CITY ROSE AGAIN TO ITS HEIGHTS AND TO
23 ITS PROMINENCE THAT IT ALWAYS HAS BEEN, AND THAT MY SUPERVISOR
24 HERE HAS DONE A FANTASTIC JOB. AND WE'VE WORKED IN THE
25 TRENCHES FOR YEARS. THANK YOU.



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1

2 **SUP. BURKE, CHAIR:** THANK YOU. RON WAKABAYASHI, WHO WAS
3 FORMERLY WITH OUR COUNTY HUMAN RELATIONS COMMISSION, NOW WITH
4 JUSTICE DEPARTMENT. I WANT TO RECOGNIZE HIM FOR A MINUTE.

5

6 **RON WAKABAYASHI:** IT'S BEEN ABOUT EIGHT YEARS SINCE I WENT TO
7 THE JUSTICE DEPARTMENT AND I SEE OLD FRIENDS. I'M GLAD TO BE
8 BACK, AND I TALKED TO BILL FUJIOKA REAL QUICKLY, AND HE WAS
9 GIVING VERY GOOD COMMENTS ABOUT THE COUNTY'S FINANCIAL
10 POSITION RELATIVE TO OTHER GOVERNMENTAL ENTITIES AROUND. AND
11 THAT'S A CREDIT TO THIS BOARD, BECAUSE THAT HAS AN IMPACT ON
12 THE WAY WE RELATE TO EACH OTHER, AS WELL. BUT THANK YOU. I'M
13 GLAD TO BE BACK. [APPLAUSE.]

14

15 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, YOU'RE NEXT IN TERMS OF
16 YOUR ADJOURNMENTS. OH, OKAY. DON'T WE, THOUGH? I'M PLEASED TO
17 JOIN SUPERVISOR ZEV YAROSLAVSKY AND MARIE HALBERT, MARCH FOR
18 BABIES LOS ANGELES, FOR THE 2007 COUNTY CAMPAIGN AWARDS. EACH
19 YEAR, OUR EMPLOYEES WORK HARD AT BAKE SALES, OPPORTUNITY
20 DRAWINGS AND OTHER EVENTS IN SUPPORT OF THE IMPORTANT WORK OF
21 THE MARCH OF DIMES. THIS COUNTY AND ITS EMPLOYEES ARE ACTIVELY
22 ENGAGED IN THE FIGHT AGAINST BIRTH DEFECTS AND PREMATURE
23 BIRTHS. THESE AWARDS RECOGNIZE THE OUTSTANDING ACHIEVEMENT OF
24 DEPARTMENT HEADS, COORDINATORS AND INDIVIDUAL WALKERS. I'M NOW
25 GOING TO CALL ON SUPERVISOR ZEV YAROSLAVSKY, WHO SERVED AS



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1 CHAIR OF THE BOARD LAST YEAR AND HE WAS ALSO CHAIR FOR OUR
2 MARCH OF DIMES GREAT CAMPAIGN. SUPERVISOR YAROSLAVSKY?

3

4 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. THE COUNTY'S 2007
5 MARCH OF DIMES CAMPAIGN RAISED \$339,000, WHICH IS A NEW
6 RECORD. I WANT TO COMMEND ALL THE COUNTY DEPARTMENT HEADS AND
7 THE EMPLOYEES. YOUR COMMITMENT AND DEDICATION TO DOING
8 SOMETHING ABOUT PREMATURE BIRTHS LED TO THIS GREAT
9 ACHIEVEMENT. IT'S GRATIFYING TO KNOW THAT SOME OF THE MONIES
10 RAISED BY COUNTY EMPLOYEES WILL BE RETURNED TO VARIOUS HEALTH
11 PROGRAMS WITHIN THE COUNTY. IN THE PAST, THE MARCH OF DIMES
12 HAS FUNDED IMPORTANT EDUCATION INITIATIVES CENTERED ON
13 PREMATURITY AT L.A. COUNTY U.S.C. MEDICAL CENTER, AT THE
14 HARBOR U.C.L.A. MEDICAL CENTER, GREAT BEGINNINGS FOR BLACK
15 BABIES, AND OTHER AGENCIES IN THE COUNTY. MARIE HALBERT, MARCH
16 FOR BABIES, LOS ANGELES, IS WITH US TODAY TO SHARE A FEW WORDS
17 ABOUT THE MARCH OF DIMES MISSION AND ITS WORK WITH THE COUNTY.
18 LET ME ASK MARIE TO SAY A FEW WORDS.

19

20 **MARIE HALBERT:** THANK YOU, SUPERVISOR YAROSLAVSKY. THE MARCH OF
21 DIMES WALK EVENT WHICH HAS BEEN KNOWN AS WALK AMERICA FOR THE
22 PAST 40 YEARS HAS NOW CHANGED ITS NAME TO "MARCH FOR BABIES."
23 SO AS THE INCOMING DIRECTOR FOR THE MARCH FOR BABIES FOR THE
24 MARCH OF DIMES, I'D LIKE TO THANK EACH AND EVERY COUNTY
25 EMPLOYEE WHO HAS PARTICIPATED IN OUR WALK EVENT AND RAISED



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1 MONEY, THANK YOU VERY MUCH. THANK YOU FOR YOUR COMMITMENT, FOR
2 YOUR KINDNESS, AND YOUR DEDICATION. WE APPRECIATE IT VERY MUCH
3 AT THE MARCH OF DIMES. SPECIFICALLY, I WOULD LIKE TO THANK
4 SUPERVISOR YAROSLAVSKY FOR CHAIRING THE CAMPAIGN. AND FOR YOUR
5 LEADERSHIP AND YOUR DEDICATION WE HAVE A SMALL TOKEN OF OUR
6 GREAT APPRECIATION. THANK YOU SO MUCH, SUPERVISOR.

7

8 **SUP. YAROSLAVSKY:** THANKS, MARIE, THANK YOU VERY MUCH FOR THIS.
9 LET ME HAVE THE BOX. BECAUSE IF I DON'T HAVE THE BOX, I'LL
10 CERTAINLY BREAK IT. APPRECIATE THAT VERY MUCH. LET ME ASK
11 SUPERVISOR BURKE, WHY DON'T I JOIN YOU OVER THERE? I THINK IT
12 WILL BE EASIER. I WOULD LIKE TO AT THIS TIME RECOGNIZE THE TOP
13 10 AWARDS IN THE MARCH OF DIMES WALK. FIRST WE'RE GOING TO
14 PRESENT THE AWARDS TO THE DEPARTMENT HEAD AND THE COORDINATOR
15 SO WE WON'T HAVE A MESS ON OUR HANDS UP HERE. WE APPRECIATE
16 EVERYBODY BEING HERE. FIRST, DEPARTMENT OF PUBLIC AND SOCIAL
17 SERVICES, PHILIP BROWNING, DIRECTOR; AND ROSA GONZALEZ,
18 COORDINATOR. [APPLAUSE.] NEXT IS THE DEPARTMENT OF HEALTH
19 SERVICES, DR. BRUCE CHERNOF, DIRECTOR; MARY BACA, COORDINATOR.
20 [APPLAUSE.] DEPARTMENT OF PUBLIC HEALTH, DR. JONATHAN
21 FIELDING, WHO IS OUR PUBLIC HEALTH OFFICER; AND ELEANOR LONG,
22 COORDINATOR. [APPLAUSE.] THE ACTING REGISTRAR-RECORDER/COUNTY
23 CLERK IS DEAN LOGAN, WITH THE COORDINATOR CAROL WILLIAMS.
24 CONGRATULATIONS. NEXT IS THE AUDITOR-CONTROLLER, TYLER
25 MCAULEY; AND MELISSA CARDENAS, COORDINATOR. SHERIFF'S



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1 DEPARTMENT, LEE BACA, SHERIFF; AND CHRISTINA CASTANEDA,
2 COORDINATOR. THE FIRE DEPARTMENT, P. MICHAEL FREEMAN, OUR FIRE
3 CHIEF; AND CARLA WILLIAMS, COORDINATOR. COUNTY ASSESSOR, RICK
4 AUERBACH; AND COORDINATOR, ROSE HENDERSON. NEXT IS THE PUBLIC
5 WORKS DEPARTMENT, DON WOLFE, DIRECTOR; AND WILLIAM MORENO,
6 COORDINATOR. [APPLAUSE.] LAST BUT NOT LEAST, CHIEF EXECUTIVE
7 OFFICER, WILLIAM FUJIOKA C.E.O., AND ELAINE ELIZALDE, THE
8 COUNTY-WIDE MARCH OF DIMES TEAM LEADER. [APPLAUSE.] I'M NOT
9 FINISHED. I HAVE ONE MORE PAGE. SUPERSTAR WALKERS. CARRIE
10 WILSON FROM THE DEPARTMENT OF PUBLIC AND SOCIAL SERVICES,
11 ALONG WITH CARRIE WILSON OF D.P.S.S. AND CAROL WILLIAMS OF THE
12 REGISTRAR-RECORDER/COUNTY CLERK'S OFFICE. THESE ARE THE
13 WALKERS THAT GOT US TO OVER \$300,000. SHINING STAR WALKERS,
14 FERNANDO BRAVO OF L.A. COUNTY U.S.C. MEDICAL CENTER, SYLVIA
15 LOPEZ OF D.P.S.S., QUEEN JONES FROM D.P.S.S., SYLVIA CHASCO
16 FROM D.P.S.S., AND MELISSA CARDENAS, FROM THE AUDITOR-
17 CONTROLLER'S OFFICE. [APPLAUSE.] STAR WALKERS. ROSE HENDERSON
18 FROM THE ASSESSOR'S OFFICE; FELICIA MELICATAN FROM THE HARBOR
19 U.C.L.A. MEDICAL CENTER; FRANCES ALFARO FROM DEPARTMENT OF
20 PUBLIC SOCIAL SERVICES; MARINA AVERA FROM D.P.S.S.; SHARON
21 JOHNS FROM D.P.S.S.; AND WILLIAM T. FUJIOKA FROM THE C.E.O.'S
22 OFFICE. HE ACTUALLY WALKED, HUH? OR DID YOU HAVE A DOUBLE?
23 [LAUGHTER.] CONGRATULATIONS TO ALL OF YOU. THESE ARE OUR
24 CHAMPIONSHIP WALKERS. [APPLAUSE.]

25



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1 **MARIE HALBERT:** THE COUNTY OF LOS ANGELES RAISED MORE MONEY NOT
2 JUST IN THE PUBLIC SECTOR PARTICIPATING IN THE MARCH FOR
3 BABIES, MARCH OF DIMES, BUT THEY RAISED MORE THAN ANY OTHER
4 TEAM IN LOS ANGELES, GREATER LOS ANGELES COUNTY. SO I'D LIKE
5 TO -- [APPLAUSE.] FOR YOUR HARD WORK, YOUR DEDICATION AND MOST
6 OF ALL YOUR KINDNESS, I PRESENT THIS TRAVELING TROPHY TO YOU
7 FOR YET ANOTHER YEAR. [APPLAUSE.]

8

9 **SUP. BURKE, CHAIR:** IT WAS UNDER YOUR WALKING.

10

11 **SUP. YAROSLAVSKY:** IT'S UNDER MY LEADERSHIP, IT WAS GREAT
12 LEADERSHIP.

13

14 **SUP. BURKE, CHAIR:** THAT'S RIGHT, YOUR LEADERSHIP.

15

16 **SUP. YAROSLAVSKY:** LET ME JUST THANK YOU FOR THE TROPHY. AND
17 THANK ALL OF OUR COUNTY EMPLOYEES. YEAR IN AND YEAR OUT OUR
18 COUNTY EMPLOYEES OUTDO THEMSELVES. THEY RAISE MORE MONEY
19 DISPROPORTIONATE TO THEIR NUMBERS, EVEN THOUGH WE ARE THE
20 LARGEST EMPLOYER, THEY RAISE MORE THAN THEY SHOULD AT THEIR
21 PROPORTION OF THE EMPLOYMENT POPULATION. THEY WALK LONGER,
22 THEY WALK HARDER, THEY GET MORE PLEDGES. AND IT'S NOT JUST IN
23 THE MARCH OF DIMES, BUT IT'S ALL OF THE CAUSES THAT THE COUNTY
24 IS INVOLVED IN. WE HAVE A GREAT GROUP OF EMPLOYEES IN THIS
25 COUNTY, WHO NOT ONLY CAME TO WORK FOR THE COUNTY BECAUSE THEY



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1 WANTED TO HELP MAKE THE WORLD A BETTER PLACE, BUT THEY
2 ACTUALLY LIVE THAT OUT, NOT ONLY FROM 9 TO 5 BUT FROM 5 TO 9
3 IN THEIR PERSONAL LIVES. AND THIS IS A TESTAMENT TO THAT. WE
4 APPRECIATE IT VERY MUCH AND WE'RE PROUD THAT OUR COUNTY FAMILY
5 HAS EARNED THIS RECOGNITION. [APPLAUSE.]

6

7 **SUP. BURKE, CHAIR:** AND NOW SUPERVISOR YAROSLAVSKY, YOU'RE UP
8 FIRST.

9

10 **SUP. YAROSLAVSKY:** I DON'T HAVE ANYTHING.

11

12 **SUP. BURKE, CHAIR:** YOU DON'T HAVE ANY ADJOURNMENTS AND YOU
13 DON'T HAVE ANY ITEMS?

14

15 **SUP. YAROSLAVSKY:** OH, THAT KIND OF UP.

16

17 **CLERK SACHI HAMAI:** MADAME CHAIR, ON ITEM NO. 27, IF WE COULD
18 ASK FOR A RECONSIDERATION. THE ITEM WAS ORIGINALLY CONTINUED.
19 AND THE CHIEF EXECUTIVE OFFICER WOULD ACTUALLY LIKE THE ITEM
20 REFERRED BACK TO HIS OFFICE.

21

22 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
23 YAROSLAVSKY, ITEM 27 IS RECONSIDERED. IT WILL BE REFERRED BACK
24 TO THE C.E.O.'S OFFICE WITHOUT OBJECTION.

25



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1 **CLERK SACHI HAMAI:** THANK YOU.

2

3 **SUP. YAROSLAVSKY:** MADAME CHAIR, I HAVE ONE ADJOURNING MOTION.

4 I ASK THAT WE ADJOURN IN MEMORY OF POLLY SVENSON, WHO IS A

5 FRIEND OF MINE AND A FRIEND OF OUR OFFICE, LONG-TIME CHAMPION

6 OF U.C.L.A.'S FOWLER MUSEUM OF CULTURAL HISTORY, WHO PASSED

7 AWAY AFTER A LONG ILLNESS. PASSED AWAY THIS PAST WEEKEND.

8 SHE'S SURVIVED BY HER HUSBAND, RETIRED VICE CHANCELLOR AT

9 U.C.L.A., DR. ELWIN SVENSON, AND HER MANY FRIENDS AND

10 COLLEAGUES AND A NUMBER OF CHILDREN. AND POLLY WAS REALLY A

11 GREAT PART OF THE U.C.L.A. FAMILY AND A GREAT CONSTITUENT OF

12 OURS AND WE'RE VERY SORRY TO SEE HER GO. SO THAT'S MY ONLY

13 ADJOURNING MOTION.

14

15 **SUP. BURKE, CHAIR:** DO YOU HAVE ANY ITEMS TO CALL UP?

16

17 **SUP. YAROSLAVSKY:** WHY DON'T WE TAKE 2-D? WE HAVE SOMEBODY FROM

18 THE PUBLIC WHO WANTED TO BE HEARD FROM THAT?

19

20 **CLERK SACHI HAMAI:** THAT'S ARNOLD SACHS.

21

22 **SUP. YAROSLAVSKY:** YEAH, OKAY. I'LL CALL UP 2-D.

23

24 **CLERK SACHI HAMAI:** COULD YOU GIVE US ALL THE NUMBERS, ALL OF

25 THOSE THAT HE HAD AND HE COULD SPEAK TO ALL OF THEM.



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1

2 **SUP. YAROSLAVSKY:** WHY DON'T YOU SPEAK TO 2-D, 3-D, 3, 22, 45,
3 48, AND 55.

4

5 **ARNOLD SACHS:** HIKE. GOOD MORNING, COUNTY BOARD OF SUPERVISORS.
6 THANK YOU VERY MUCH. ON THIS ITEM, ITEM 2-D, I WAS READING IT
7 AND I WAS CONCERNED FOR -- MAN, THIS THING WILL POKE YOUR EYE
8 OUT. FOR A COUPLE REASONS. AND AS I GO OVER IT, BASICALLY I'M
9 CONCERNED BECAUSE THERE'S A PASS THROUGH SEEMS TO -- FIRST YOU
10 AUTHORIZE THE DIRECTOR, THE C.E.O. TO GIVE FUNDS TO THE
11 EXECUTIVE DIRECTOR TO TRANSFER TO L.A.H.S.A, LOS ANGELES
12 HOUSING SERVICES AUTHORITY, THEN GRANT THE FUNDING TO 1736
13 FAMILY CRISIS CENTER. I WAS WONDERING IF THAT'S A NONPROFIT
14 ORGANIZATION. TO OPERATE AND SERVICE THE LONG BEACH DOMESTIC
15 VIOLENCE CENTER. THAT'S QUESTION NUMBER ONE. THEN LATER ON IN
16 THE SAME PARAGRAPH, YOU AUTHORIZE THE EXECUTIVE DIRECTOR TO
17 EXECUTE ALL REQUIRED DOCUMENTS NECESSARY TO INCORPORATE THE
18 FUNDING INTO THE COMMISSION'S BUDGET. QUESTION NUMBER TWO IS:
19 WHAT COMMISSION? AND SINCE THE EXECUTIVE DIRECTOR'S BEEN
20 AUTHORIZED TO TRANSFER THE FUNDING TO THE LOS ANGELES SERVICE
21 AUTHORITY, WHY WOULD HE TRANSFER THE FUNDS TO THE LOS ANGELES
22 HOMELESS SERVICE AUTHORITY AND ALSO TRANSFER THE SAME AMOUNT
23 OF FUNDING TO THE COMMISSION'S BUDGET? THERE SEEM TO BE TWO
24 DIFFERENT THINGS GOING ON IN THE SAME AGENDA ITEM. COULD YOU
25 PLEASE COMMENT ON THAT OR STRAIGHTEN OUT THE PUBLIC ON THAT?



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1 OR I DON'T KNOW, TELL US WHAT'S GOING ON. ITEM 3 -- THAT'S THE
2 RECOMMENDATION THERE.

3

4 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
5 ANTONOVICH WITHOUT OBJECTION, SO ORDERED.

6

7 **ARNOLD SACHS:** THANK YOU. THANK YOU. I APPRECIATE FINDING OUT
8 WHAT THAT WAS ALL ABOUT. ITEM 3-D REFERS TO "EXECUTE A TWO-
9 YEAR CONTRACT WITH ALTA/PASA COMMUNITY IMPROVEMENT CENTER TO
10 PROVIDE IMPROVEMENTS FOR STOREFRONTS ON FAIR OAKS." IS THAT A
11 NONPROFIT ORGANIZATION? AND I'M CONCERNED BECAUSE LATER ON
12 THERE'S AN ITEM, AGENDA ITEM NO. 26, WHICH TIES INTO THIS,
13 STATING IT'S A COMMISSION. AND AGAIN, YOU HAVE PASS-THROUGH
14 FUNDING GOING TO THE COMMISSION AND THEN TO THE ALTA/PASA
15 COMMUNITY IMPROVEMENT CENTER. WHY DOESN'T THE ALTA/PASA
16 COMMUNITY IMPROVEMENT CENTER GET THE FUNDING WITHOUT IT GOING
17 THROUGH THE COMMISSION? IF THE EXECUTIVE DIRECTOR IS APPROVING
18 THESE -- ALLOCATING THEE FUNDS FROM THE ECONOMIC DEVELOPMENT
19 FUND, THAT'S ALLOCATED TO THE FIFTH DISTRICT. THANK YOU FOR
20 YOUR ANSWER ON THAT ONE.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH, SECONDED BY
23 YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

24



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1 **ARNOLD SACHS:** THAT WAS CERTAINLY A LONG WAYS AWAY. ITEM NUMBER
2 3 REFERS TO A LETTER THAT YOU'D LIKE TO SEND TO DIANNE
3 FEINSTEIN, REGARDING SOMETHING, I'M NOT REALLY SURE. BUT I WAS
4 WONDERING IF YOU COULD ALSO SEND A LETTER TO THE STATE
5 SENATOR, OR THE SENATOR FROM CALIFORNIA SO THAT YOU CAN
6 CLARIFY THE FACT THAT BACK ON SEPTEMBER 12TH, 2007, THE SENATE
7 APPROVED A BILL THAT REPEALS AN OLD BAN USING FEDERAL MONIES
8 FOR SUBWAY TUNNELING ON THE WILSHIRE CORRIDOR. AND THIS IS A
9 QUOTE "TODAY'S VOTE BY THE SENATE BRINGS US ONE STEP CLOSER TO
10 BRINGING THE LONG AWAITED EXPANSION OF THE METRO RED LINE
11 CLOSER TO REALITY," SENATOR DIANNE FEINSTEIN OF CALIFORNIA
12 SAID. COULD YOU PLEASE COMMUNICATE TO HER THAT ACTUALLY IT
13 WOULD BE THE PURPLE LINE THAT SHOULD BE EXTENDED TO THE SEA
14 ALONG WILSHIRE BOULEVARD AND NOT THE RED LINE? THAT'S A
15 MISCOMMUNICATION. AND IF FUNDING GOES TO THE RED LINE, YOU'LL
16 BASICALLY BE DOUBLING THE TUNNELING, BECAUSE THE PURPLE LINE
17 GOES TO WESTERN AND THE RED LINE GOES TO VERMONT.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH. SECONDED BY
20 BURKE. AND ABSTAINING IS SUPERVISOR YAROSLAVSKY AND MOLINA.
21 OKAY. ABSTAINING IS MOLINA. WITHOUT OBJECTION, SO ORDERED.

22

23 **ARNOLD SACHS:** NUMBER 22, COULD YOU HOLD ONE SECOND, PLEASE. I
24 DON'T HAVE 22. WHAT'S THE NEXT ONE YOU HAVE FOR ME?

25



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1 **CLERK SACHI HAMAI:** ITEM 22.

2

3 **ARNOLD SACHS:** ITEM 22. OH, I WAS CURIOUS TO FIND OUT WHAT
4 EXACTLY THE BUDGET WAS ON THIS ITEM FOR THIS YEAR. YOU HAVE
5 STATED HERE THAT THE \$31 MILLION IS FOR THE PERIOD OF JULY
6 1ST, 2007, THROUGH JUNE 30TH, 2008. AND THEN YOU HAVE AN
7 INCREASE OR DECREASE OF 21 MILLION AND AN INCREASE OF 9
8 MILLION FOR THE FISCAL YEAR 2007-2008 FINAL BUDGET. WHAT IS
9 THE FINAL BUDGET FOR THE YEAR 2007-2008? THAT'S ALL I'D LIKE
10 TO KNOW. YOU HAVE THREE DIFFERENT NUMBERS FLOATING AROUND. CAN
11 YOU ANSWER THAT QUESTION?

12

13 **SUP. BURKE, CHAIR:** MOVED BY KNABE.

14

15 **ARNOLD SACHS:** THANK YOU.

16

17 **SUP. BURKE, CHAIR:** SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION,
18 SO ORDERED.

19

20 **ARNOLD SACHS:** ITEM 45 REFERS TO "SIGN A FIVE-YEAR AGREEMENT
21 WITH PROTOTYPES." I'M CURIOUS TO FIND OUT IF PROTOTYPES IS A
22 NONPROFIT ORGANIZATION. I'D REFER BACK TO AN ARTICLE, AN ITEM
23 THAT APPEARED BEFORE THE LOS ANGELES DEPARTMENT OF
24 TRANSPORTATION COMMITTEE WHERE THEY REFERRED A -- THEY GOT A
25 GOVERNMENT GRANT FOR \$119,000. IT WAS EXECUTING AN AGREEMENT



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1 WITH THE LOCAL GOVERNMENT COMMISSION, THE L.G.C., AND THE
2 HEALTHY EATING ACTIVE COMMUNITIES, A.T.A.C., FOR THE
3 IMPLEMENTATION OF THE DEPARTMENT OF TRANSPORTATION FISCAL YEAR
4 2007-2008 ENVIRONMENTAL JUSTICE GRANT FOR \$119,000. IT TURNS
5 OUT BOTH OF THOSE ARE NONPROFITS. SO I'M WONDERING IF
6 PROTOTYPES IS ALSO A NONPROFIT AS THEY ARE GETTING A GRANT
7 ALSO.

8

9 **SUP. BURKE, CHAIR:** WE'LL COME BACK TO THAT ITEM.

10

11 **ARNOLD SACHS:** OH, THANK YOU. OH. NUMBER 48 REFERS TO A SOLE
12 SOURCE AGREEMENT WITH G.E. HOMELAND PROTECTION CORPORATION FOR
13 A TOTAL COST OF \$128,000 FOR TWO-YEAR TERM FOR MAINTENANCE
14 SERVICE OF 15 ITEMISER F.X. UNITS. I HAVE NO IDEA WHAT 15
15 ITEMISER F.X. UNITS ARE. BUT I'M JUST CURIOUS TO KNOW THAT
16 WHEN THEY WERE FUNDED OR WHEN THEY WERE PURCHASED, DID THEY
17 COME WITH A WARRANTY? AND I'D ALSO LIKE TO KNOW IF G.E.
18 HOMELAND PROTECTION, INCORPORATED, IS A SUBSIDIARY OF G.E. IF
19 I GO TO A STORE AND WANT TO BUY A REFRIGERATOR AND I BUY A
20 GENERAL ELECTRIC, I WOULD GET A WARRANTY FOR THAT ITEM. DOES
21 THE COUNTY GET A WARRANTY FOR THESE F.X. ITEMISER UNITS? AND
22 IF THEY GET A WARRANTY, WHY ARE THEY SPENDING ANOTHER \$128,000
23 FOR MAINTENANCE SERVICES? THANK YOU VERY MUCH FOR YOUR ANSWER
24 ON THAT ONE.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
2 ANTONOVICH, WITHOUT OBJECTION, SO ORDERED.

3

4 **ARNOLD SACHS:** AND FINALLY, ITEM 55 REFERS TO A SETTLEMENT WITH
5 RECOVERY OF EXTRA CONSTRUCTION COSTS THE COUNTY INCURRED DUE
6 TO ERRORS IN THE DESIGN OF THE CENTRAL JUVENILE HALL HOUSING
7 UNITS REPLACEMENT PROJECT. QUESTION NUMBER ONE: IF THE COUNTY
8 INCURRED THE COST, WHO IS DWORSKY ASSOCIATES, AND WHY ARE THEY
9 COLLECTING THE FUNDING? IS THAT OUTSIDE REPRESENTATION? AND IF
10 IT'S OUTSIDE REPRESENTATION, HOW MUCH ARE THEY CHARGING THE
11 COUNTY TO COLLECT \$273,000 IN SETTLEMENT? AND ALSO, WHAT WAS
12 THE ACTUAL COST FOR THE COUNTY TO FIX THE ERRORS IN DESIGN?
13 AND ALSO, SINCE THE ERRORS WERE MADE BY THE DESIGN COMPANY, DO
14 THEY FACE ANY OTHER PENALTY? I RECALL THAT WHEN YOU HAD AN
15 ITEM BEFORE THE COUNTY BOARD OF SUPERVISORS REGARDING
16 CONSTRUCTION OF A WATERSHED PROJECT, THAT THE COMPANY THAT DID
17 THE ACTUAL CONSTRUCTION WAS DEEMED UNAPPROPRIATE TO BE ALLOWED
18 TO DO ANY MORE COUNTY BUSINESS. WHAT IS THE STATUS OF THE
19 DESIGN COMPANY THAT MADE THESE FAULTY ERRORS IN THE DESIGN FOR
20 THE JUVENILE HALL SYSTEM? THANK YOU FOR YOUR TIME AND THANK
21 YOU VERY MUCH FOR YOUR ANSWERS.

22

23 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE; WITHOUT
24 OBJECTION, SO ORDERED. SUPERVISOR YAROSLAVSKY, DOES THAT
25 CONCLUDE YOUR ITEMS?



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1

2 **SUP. YAROSLAVSKY:** TAKE UP ITEM NO. 5.

3

4 **SUP. BURKE, CHAIR:** ITEM 5. AND DR. CLAVREUL IS HOLDING THAT
5 ITEM ALSO, WOULD YOU LIKE TO COME FORWARD, DR. CLAVREUL, OR DO
6 YOU WANT TO WAIT UNTIL, YOU WANT THE DEPARTMENT TO COME
7 FORWARD? DR. CLAVREUL?

8

9 **DR. GENEVIEVE CLAVREUL:** TWIST MY ARM SO MUCH, I HAD TO HAVE IT
10 FIXED. SO I HAD SURGERY FOR A TENNIS ELBOW.

11

12 **SUP. BURKE, CHAIR:** TENNIS ELBOW?

13

14 **DR. GENEVIEVE CLAVREUL:** YEAH, FROM USING THE CANE. ANKLE, I'M
15 LOOKING FOR A NEW ANKLE REPLACEMENT. I'M DOING A SEARCH FOR A
16 GOOD DOCTOR. ANYWAY, THIS IS GENEVIEVE CLAVREUL. ON ITEM 5,
17 YOU KNOW LAST WEEK I ASKED YOU WHAT THE REAL POSITION OF MISS
18 EPPS, IF INDEED SHE WAS OVER HUMPHREY OR NOT. ANYBODY HAVE AN
19 ANSWER FOR THAT QUESTION? MISS EPPS? SOME PEOPLE, YOU KNOW,
20 DR. CHERNOF SAYS SHE'S NOT OVER HUMPHREY, SHE SAID SHE IS OVER
21 HUMPHREY. I'D LIKE TO KNOW WHAT THE REAL POSITION IS. BECAUSE
22 THAT SURELY WILL AFFECT THE FUTURE OF HUMPHREY. DO YOU WANT TO
23 GO TO ITEM 16, ALSO?

24

25 **SUP. BURKE, CHAIR:** YES, PLEASE.



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1

2 **DR. GENEVIEVE CLAVREUL:** ON 16, I WONDER WHY THE FORMER CHAIR
3 OF THE OPHTHALMOLOGY DEPARTMENT AT KING-DREW IS STILL USING
4 FREE OFFICES INSIDE OF THE BUILDING. AND THE RATE WE ARE
5 PAYING SEEMS PRETTY HIGH THAT THIS ITEM CAME BACK REPEATEDLY
6 WITH DIFFERENT COSTS. AND A COST CHANGE EVERY TIME IS
7 PRESENTED. SO I THINK IT WOULD BE IMPORTANT TO LOOK AT IT.

8

9 **SUP. BURKE, CHAIR:** ON ITEM 16, MOVED BY KNABE, SECONDED BY
10 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED.

11

12 **DR. GENEVIEVE CLAVREUL:** DO YOU KNOW WHAT'S SO AMAZING TODAY
13 WHEN I LOOK AT THE DISTRIBUTION OF AWARDS AND SEE THE
14 ATTENTION AND THE TIME SPENT TO DO IT, AND TRULY THE RUSH
15 THROUGH AND THE LITTLE TIME GIVEN FOR ITEMS WILL REALLY AFFECT
16 THE PUBLIC PURSE AND THE PUBLIC FUTURE IS HIGHLY CONCERNING TO
17 ME. AND I JUST HOPE ONE DAY A RETIRED ATTORNEY, OR MANY
18 RETIRED ATTORNEYS, PRO BONO LOOK AT WHAT'S REALLY GOING ON IN
19 THE COUNTY AND DO SOME REVIEW. ON ITEM 1, I BROUGHT THAT ITEM
20 REPEATEDLY ABOUT THE COMMISSION ON H.I.V. SO WHERE IS THE
21 COMMISSION ON H.I.V. IT IS ELECTING THEIR MEMBER, IT'S A ROGUE
22 COMMISSION. THIS IS A COUNTY COMMISSION. AND THE PEOPLE SHOULD
23 BE SELECTED BY YOU, THE SUPERVISORS, NOT BY THE COMMUNITY WHO
24 ARE BENEFITING OF THE LARGESSE OF THE COMMISSION. AND I THINK
25 I WILL SHARE WITH YOU AN ARTICLE I WROTE ON HEALTHCARE. I



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1 THINK YOU MIGHT ENJOY READING IT. IT'S CALLED "THE GRASS IS
2 ALWAYS GREENER." THE SYSTEM IS NOT THAT BROKEN HERE. THERE IS
3 LITTLE NEED TO BE FIXED TO CORRECT IT. AND I'M GLAD THAT
4 HEALTHCARE REFORM WAS NOT APPROVED. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY;
7 WITHOUT OBJECTION, SO ORDERED. ITEM 1 -- WE'LL CALL 5 UP
8 AGAIN. SUPERVISOR YAROSLAVSKY, YOU HAD SOME QUESTIONS? OH,
9 OKAY. I'LL MOVE IT. AND SECONDED BY YAROSLAVSKY. ANY
10 QUESTIONS? WITHOUT OBJECTION, SO ORDERED. SUPERVISOR KNABE?

11

12 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. I
13 HAVE SEVERAL ADJOURNMENTS. FIRST THAT WE ADJOURN IN MEMORY OF
14 JAMES AIMERITO, PASSED AWAY ON JANUARY 20TH. HE WAS A LOVING
15 HUSBAND, FATHER, AND GRANDFATHER WHO WILL BE SORELY MISSED.
16 JAMES WAS SURVIVED BY HIS WIFE JOAN, AND THEIR FIVE CHILDREN,
17 ONE OF WHICH IS SYLVIA, WHO IS A DEAR FRIEND; THEIR SPOUSES,
18 AS WELL AS 13 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. HE
19 WILL BE MISSED BY ALL. ALSO, WE ADJOURN IN MEMORY OF MARJORIE
20 CARROL BONNER WHO PASSED AWAY JANUARY 17TH. SHE WAS MARRIED TO
21 JOHN BONNER IN 1947, AND THEY MINISTERED TO THREE
22 CONGREGATIONS OVER THE YEARS. AND PARTICULARLY CHRIST
23 PRESBYTERIAN CHURCH IN LAKEWOOD AND THE FIRST UNITED
24 PRESBYTERIAN IN LONG BEACH. SHE WAS A CHORAL MUSIC TEACHER AND
25 TAUGHT SECOND GRADE FOR 22 YEARS IN THE BELLFLOWER UNIFIED



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1 DISTRICT. SHE IS SURVIVED BY HER HUSBAND OF 61 YEARS, A GREAT
2 MAN, DR. JOHN BONNER; CHILDREN, PAUL AND ESTHER; DAUGHTER-IN-
3 LAW, EDITH; AND GRANDCHILDREN, SUSAY AND MARC. GREAT FAMILY.
4 ALSO WE ADJOURN IN MEMORY OF ROBERT DAVENPORT. HE IS SURVIVED
5 BY HIS WIFE OF 65 YEARS, IRENE; THEIR CHILDREN, ALLEN, DON,
6 KEITH, DEBRA, AND BOB; FOUR GRANDCHILDREN; SIBLINGS, JOHN AND
7 JULIANNA. ALSO, WE ADJOURN IN MEMORY OF FRED JAMES, WHO PASSED
8 AWAY ON JANUARY 18TH AT THE AGE OF 97. HE IS THE FATHER OF
9 CHARLES HOUSE, MY REPRESENTATIVE ON THE COMMISSION FOR PUBLIC
10 AND SOCIAL SERVICES. MR. JAMES WORKED FOR THE CITY OF LOS
11 ANGELES FOR 35 YEARS AND WAS A LONG-TIME MEMBER OF THE GREATER
12 EBENEZER BAPTIST CHURCH IN LOS ANGELES. FRED IS SURVIVED BY
13 HIS FOUR CHILDREN, CHARLES, THOMAS, JEAN, AND BARBARA. ALSO WE
14 ADJOURN IN MEMORY OF ARLENE SCHULTZ, A VERY ACTIVE VOLUNTEER
15 WITH THE LAKEWOOD AND BELLFLOWER MEALS ON WHEELS AND THE ELKS,
16 AND THE LADY ELK OF THE BELLFLOWER ELKS LODGE. SHE IS SURVIVED
17 BY HER HUSBAND MARTIN, HER THREE SONS, 11 GRANDCHILDREN, AND
18 SIX GREAT GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS, MADAME
19 CHAIR.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED.

22

23 **SUP. KNABE:** MADAME CHAIR, I HAVE THREE READ-INS THAT I THINK
24 CAN BE ACTED ON TODAY. THE FIRST TWO ARE REWARDS. ON SATURDAY,
25 JANUARY 19TH, 2008, A DENNIS MOSES, AGE 17, AND BREON TAYLOR,



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1 15, WERE SHOT AND KILLED WHILE ATTENDING A BIRTHDAY PARTY AT
2 THE LAKEWOOD MASONIC CENTER, LOCATED IN THE CITY OF LONG
3 BEACH. POLICE BELIEVE A FIGHT OCCURRED BETWEEN PEOPLE AT THE
4 PARTY WHICH LED TO GUNFIRE THERE HAVE BEEN NO ARRESTS IN THE
5 CASE. INVESTIGATORS BELIEVE IT WOULD BE BENEFICIAL TO OFFER A
6 REWARD IN THIS CASE, WHICH MAY PROMPT RELUCTANT WITNESSES TO
7 COME FORWARD. SO I WOULD MOVE THAT THE BOARD OF SUPERVISORS
8 OFFER A \$10,000 REWARD FOR THE INFORMATION LEADING TO THE
9 ARREST AND CONVICTION OF THE PERPETRATORS OF THIS HORRIBLE
10 CRIME.

11
12 **SUP. BURKE, CHAIR:** SECONDED BY MOLINA; WITHOUT OBJECTION, SO
13 ORDERED.

14
15 **SUP. KNABE:** NEXT ONE, UNFORTUNATELY THE NEXT NIGHT, ON SUNDAY
16 JANUARY 20TH, IKIME SIMS, 20, WAS FOUND OUTSIDE A HOME IN THE
17 CITY OF LONG BEACH WITH A DEADLY GUNSHOT WOUND. NO ONE HAS
18 BEEN ARRESTED IN THIS, AGAIN, HORRIBLE SHOOTING. INVESTIGATORS
19 BELIEVE IT WOULD BE BENEFICIAL TO OFFER A REWARD IN THIS CASE,
20 AS WELL. SO I WOULD MOVE THAT THE BOARD OF SUPERVISORS OFFER A
21 \$10,000 REWARD FOR THE INFORMATION LEADING TO THE ARREST AND
22 CONVICTION OF THE PERPETRATORS OF THIS CRIME, AS WELL. IT WAS
23 A TOUGH WEEKEND.

24
25 **SUP. BURKE, CHAIR:** I'LL SECOND IT. WITHOUT OBJECTION.



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1

2 **SUP. KNABE:** AND THEN BASICALLY, I HAVE ANOTHER MOTION THAT I

3 BELIEVE JUST ASKING FOR A REPORT, BUT MAYBE COUNTY COUNSEL CAN

4 RULE. THE PEW TRUST REPORT WE READ IN THIS MORNING'S NEWSPAPER

5 THAT ENDORSES THE CONCEPT OF PREVENTION, IS THE LATEST OF AN

6 ABUNDANCE OF STUDIES THAT SUPPORT THIS APPROACH AS AN

7 EFFECTIVE MEANS OF REDUCING CHILD ABUSE AND NEGLECT IN OUR

8 COMMUNITIES. THIS CONCEPT IS NOT NEW TO US. OUR OWN COMMISSION

9 FOR CHILDREN AND FAMILIES CAME TO THE SAME CONCLUSION IN A

10 STUDY THAT WAS DEVELOPED BACK IN 2002, BASICALLY ASSERTING

11 THAT THE LACK OF AN EFFECTIVE PREVENTION STRATEGY HERE IN LOS

12 ANGELES COUNTY HAS SIGNIFICANTLY COMPROMISED CHILD SAFETY.

13 THIS BOARD HAS AGREED WITH THAT COMMISSION'S CONCLUSION AND IN

14 MARCH OF 2006, SUPERVISOR YAROSLAVSKY AND I ENTERED A MOTION

15 INSTRUCTING THE C.E.O. TO DEVELOP AN IMPLEMENTATION PLAN FOR A

16 COMPREHENSIVE CHILD ABUSE PREVENTION NETWORK THAT ALIGNS ALL

17 OF THE PUBLIC AND COMMUNITY-BASED RESOURCES THAT ASSIST

18 FAMILIES AND INTEGRATE THEIR EFFORTS. COUNTY STAFF HAS WORKED

19 OVER THE PAST TWO YEARS TO DEVELOP A PROGRAM CALLED H.S.T.,

20 HEALTHIER COMMUNITIES, STRONGER FAMILIES AND THRIVING

21 CHILDREN. AND THIS ALSO INCLUDES THE PREVENTION INITIATIVE

22 DEMONSTRATION PROJECT THAT THE C.E.O. HAS IDENTIFIED FUNDING

23 FOR. AFTER TWO YEARS IN PLANNING AND DISCUSSION WHICH WAS

24 NECESSARY AND APPROPRIATE, WE NEED TO MOVE FORWARD. SO I WOULD

25 MOVE THAT THE C.E.O. REPORT BACK NEXT WEEK, IF POSSIBLE, AS TO



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1 THE STATUS OF THE H.S.T. PROGRAM AND ADVISE AS TO THE MOST
2 EXPEDITIOUS WAY OF MOVING THE PROGRAM FORWARD TO ITS
3 IMPLEMENTATION.

4

5 **SUP. BURKE, CHAIR:** CAN WE ACT ON THAT? MOVED BY KNABE,
6 SECONDED BY MOLINA; WITHOUT OBJECTION, SO ORDERED.

7

8 **SUP. KNABE:** I BELIEVE THAT'S -- I DID NOT HOLD ANY ITEMS,
9 MADAME CHAIR.

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH? I THINK YOU WERE
12 HOLDING 45? YOUR ADJOURNMENTS.

13

14 **SUP. ANTONOVICH:** [FRANK] LANE, WHO PASSED AWAY AT THE AGE OF
15 91 FROM THE ANTELOPE VALLEY. FRANK WAS A PIONEER AND AN ICON
16 IN THE VALLEY. HE HAD BEEN HEAVILY INVOLVED IN THE COMMUNITY.
17 HE WAS A GREAT CIVIC LEADER. HE'D SERVED MORE THAN TWO DOZEN
18 COMMUNITY, CIVIC, CIVIL, FRATERNAL, AND EQUESTRIAN
19 ORGANIZATIONS. HE SPENT EIGHT YEARS ON THE WEST- SIDE UNION
20 SCHOOL DISTRICT BOARD, EIGHT YEARS ON THE ANTELOPE VALLEY
21 UNION HIGH SCHOOL BOARD, AND EIGHT YEARS ON THE ANTELOPE
22 VALLEY FAIR BOARD. HE WAS ALSO AWARDED THE PRESTIGIOUS B.P.
23 GLEN AWARD BY THE LANCASTER CHAMBER OF COMMERCE. AND HE IS
24 SURVIVED BY HIS WIFE, VONNIE, OF 68 YEARS; AND THEIR CHILDREN,
25 GEORGE, FRANCE, AND AUDREY; AND THEIR GRANDCHILDREN, VONNIE,



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1 REVA NUNS, AND JUSTIN LANE. RETIRED SUPERVISOR BEN AUSTIN, OF
2 KERN COUNTY. BEN WAS A GOOD FRIEND, AND HE HAD BEEN TO OUR
3 HALL OF ADMINISTRATION MANY TIMES. HIS DISTRICT AND MY
4 DISTRICT BORDERED ONE ANOTHER. HE WAS TRAGICALLY KILLED IN AN
5 AUTOMOBILE ACCIDENT THIS WEEK IN IDAHO. HE WAS A NO NONSENSE
6 GENTLEMAN. HE HAD SERVED THE COMMUNITIES OF MOJAVE, ROSAMOND,
7 AND TEHACHAPI WITH MUCH DEDICATION. LORRAINE JOHNSON, WHO WAS
8 THE WIFE OF THE LATE SENATOR, RAY JOHNSON, AND WHO WAS QUITE
9 INVOLVED WITH RAY'S LIFE. I KNEW BOTH RAY AND LORRAINE WHEN I
10 SERVED IN THE STATE LEGISLATURE. AND JUST A WONDERFUL LADY,
11 ACTIVE IN HER CHURCH, FORMER EDUCATOR, LIFE MEMBER OF THE
12 BIDWELL MANSION ASSOCIATION, AND MEMBER OF THE BUTTE COUNTY
13 HISTORICAL SOCIETY. AND SHE PASSED AWAY AT THE AGE OF 97. ERIC
14 LEE TRAGICALLY DIED AT A VERY YOUNG AGE. HE WAS PRESIDENT OF
15 THE CHONG HING JEWELERS. HE IS SURVIVED BY HIS WIFE, JESSICA;
16 PARENTS, RONALD AND ELLEN. HE WAS 50 YEARS OLD. RALPH ANDERSON
17 REESE, WORLD WAR II VETERAN, FORMER MEMBER OF THE PEACE CORPS,
18 AND CARETAKER OF THE SAN MARCOS BAPTIST CHURCH, AND THE ELDER
19 AT THE FAITH COMMUNITY CHURCH IN ANTELOPE VALLEY. SURVIVED BY
20 HIS WIFE OF 62 YEARS, AND HIS DAUGHTER AND SON, AND FOUR
21 GRANDCHILDREN. CHIZU KAWAKAMI PASSED AWAY ON JANUARY 14TH. HE
22 WAS 97. WAS A SISTER, WITH THE MINORU NAMBA. AND CHIZU IS
23 SURVIVED BY EIGHT CHILDREN, 19 GRANDCHILDREN, AND 22 GREAT
24 GRANDCHILDREN. HE WAS MY EXECUTIVE SECRETARY'S UNCLE, ACTIVE
25 IN THE SUN VALLEY, WITH THE COUNTY OF LOS ANGELES. LITTLE ADAM



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1 MARSHALL, WHO CELEBRATED HIS 13TH BIRTHDAY, PASSED AWAY
2 UNEXPECTEDLY IN HIS SLEEP JANUARY 23RD IN MONROVIA. HE WAS
3 INSPIRATION TO HIS FAMILY AND COMMUNITY IN DEVELOPING ADVOCACY
4 FOR CHILDREN WITH DISABILITIES. HE IS SURVIVED BY HIS SISTER
5 COREY AND HIS MOTHER AND FATHER, DAVID AND KARLA. ANN CURTIS
6 PASSED AWAY AT THE AGE OF 91. HER HUSBAND WAS THE FORMER
7 LIEUTENANT OF THE GLENDALE POLICE DEPARTMENT WHO HAD PASSED
8 AWAY IN 1988. ANN PASSED AWAY LEAVING FOUR CHILDREN, SEVEN
9 GRANDCHILDREN, AND SEVEN GREAT-GRANDCHILDREN. DANIEL JACK
10 NELSON. HE WORKED AS A STAFF DEVELOPMENT SPECIALIST FOR THE
11 COUNTY OF LOS ANGELES. SERVED FORMALLY AS A MARINE AND WAS
12 BORN IN TOKYO. HE IS SURVIVED BY HIS PARENTS. JAMES WILLIAM
13 WRAY, RETIRED OFFICER OF THE CALIFORNIA HIGHWAY PATROL FOR THE
14 PAST 20 YEARS. ROBERT OWEN LINDAMAN, HE MOVED TO PLACERITA
15 CANYON. HE HAD WORKED FOR LOCKHEED AND ADOHR FORMS BEFORE
16 RETIRING FROM CARNATION AFTER 20 YEARS OF SERVICE. MARJORIE
17 DENTON, WHO WAS A GRADUATE OF OCCIDENTAL COLLEGE. SHE SANG FOR
18 THE LOS ANGELES MASTERS CHORALE, THE ROBERT SHAW CHORALE, AND
19 THE SAN FRANCISCO OPERA, AS WELL AS OTHER CHOIRS AND CHORUSES.
20 JERRY ROSENSTOCK. HE CAME FROM CANADA IN 1923. AND HE SERVED
21 WITH THE MERCHANT MARINES DURING WORLD WAR II. BUT HE HELPED
22 BUILD COAST PRODUCE INTO ONE OF THE MOST SUCCESSFUL WHOLESALE
23 PRODUCE COMPANIES IN LOS ANGELES. AND THEN HE DEVOTED HIS LIFE
24 TO VOLUNTEER SERVICE FOR THE MENTALLY ILL AND CHILDREN WITH
25 SPECIAL EDUCATIONAL NEEDS. CLARA EDDY, WHO PASSED AWAY AT THE



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1 AGE OF 102, RESIDED IN GLENDALE FOR THE PAST 49 YEARS. GLADYS
2 CAMERON, BUSINESSWOMAN, RANCHER, FULL-TIME MOM, ANTELOPE
3 VALLEY. AND MICHAEL WALTERS, RETIRED LOS ANGELES COUNTY
4 SHERIFF. HE WAS 59. AND HIS LAST ASSIGNED STATION WAS AT THE
5 FIRESTONE STATION. THOSE ARE MY ADJOURNMENTS.

6

7 **SUP. BURKE, CHAIR:** SO ORDERED.

8

9 **SUP. ANTONOVICH:** THEN AN ITEM. I'D LIKE TO HAVE THE BOARD SET
10 FEBRUARY 6TH FOR A REPORT BY THE DIRECTOR OF PUBLIC HEALTH ON
11 THE 10-YEAR ANNIVERSARY OF THE RESTAURANT GRADING SYSTEM AND
12 OTHER PROGRAMS. THIS WAS A PROGRAM THAT I INITIATED 10 YEARS
13 AGO, AND THE DEPARTMENT OF PUBLIC HEALTH WAS INVOLVED WITH
14 THAT PROGRAM, WHICH HAS HAD GREAT SUCCESS THROUGHOUT OUR
15 COUNTY. AND TO HAVE A REPORT AT NEXT TUESDAY'S BOARD MEETING,
16 MADAME CHAIR?

17

18 **SUP. BURKE, CHAIR:** SO ORDERED.

19

20 **SUP. ANTONOVICH:** AND THEN ON ITEM 45, I WOULD LIKE TO MOVE IT
21 WITH THIS AMENDMENT. THE COUNTY STRUCTURE FOR LEGAL
22 REPRESENTATION TO INDIGENT ADULTS CONSISTS OF THE PUBLIC
23 DEFENDER'S OFFICE, THE ALTERNATIVE PUBLIC DEFENDER'S OFFICE
24 AND THE COUNTY BAR ASSOCIATION. HOWEVER, THE PROPOSED PROJECT
25 STAR PROGRAM DESIGNATED FOR FEMALE DOMESTIC VIOLENCE



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1 SURVIVORS, WILL BE AVAILABLE EXCLUSIVELY FOR THE DEFENDANTS
2 REPRESENTED BY THE PUBLIC DEFENDER'S OFFICE. I WOULD MOVE THAT
3 THE BOARD REFER THIS ITEM BACK TO THE C.E.O. TO EVALUATE THE
4 POSSIBILITIES OF PROVIDING EQUAL ACCESS TO THE PROJECT STAR
5 PROGRAM TO QUALIFIED PARTICIPANTS REGARDLESS OF
6 REPRESENTATION, PUBLIC DEFENDER'S OFFICE, THE ALTERNATIVE
7 PUBLIC DEFENDER'S OFFICE AND THE LOS ANGELES COUNTY BAR
8 ASSOCIATION. AND REPORT BACK IN TWO WEEKS, OR SOONER. AND IF
9 IT IS DETERMINED THAT THE ABOVE IS NOT POSSIBLE, THE REPORT
10 SHOULD ARTICULATE THE REASONS FOR THAT DETERMINATION.

11
12 **SUP. BURKE, CHAIR:** FOR NEXT WEEK? OR FOR REPORT BACK?

13
14 **SUP. ANTONOVICH:** RIGHT.

15
16 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION. IT'S A REPORT BACK,
17 RIGHT? OR IS IT FOR NEXT WEEK?

18
19 **SUP. ANTONOVICH:** NO WE NEED TO HAVE THIS COME BACK FOR TWO
20 WEEKS.

21
22 **SUP. BURKE, CHAIR:** HE WANTS TO REFER IT BACK.

23
24 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.



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1 **SUP. BURKE, CHAIR:** OKAY. SUPERVISOR MOLINA? PARDON ME? WAS HIS
2 MOTION TO BE ACTED ON?

3

4 **CLERK SACHI HAMAI:** THIS IS AN AMENDMENT TO 45.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. ON 45 THEN. MOVED BY ANTONOVICH,
7 SECONDED BY --

8

9 **SUP. ANTONOVICH:** WITH THE AMENDMENT.

10

11 **SUP. BURKE, CHAIR:** AS AMENDED.

12

13 **SUP. ANTONOVICH:** AS AMENDED, YES.

14

15 **SUP. BURKE, CHAIR:** SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION,
16 SO ORDERED.

17

18 **CLERK SACHI HAMAI:** THANK YOU.

19

20 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA?

21

22 **SUP. MOLINA:** I DON'T HAVE ANY ADJOURNMENTS. AND I THINK ALL OF
23 MY ITEMS ARE TAKEN CARE OF. AND I'VE GOT TO PUT THIS ON. JUST
24 A SECOND. IT DOESN'T WORK FOR ME AS NEATLY AS EVERYBODY'S. I
25 CAN'T MAKE IT WORK. IS IT ON? OH, OKAY. BUT I DO HAVE A MOTION



**The Meeting Transcript of
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1 I'D LIKE TO INTRODUCE. LAST WEEK, THE BOARD APPROVED A POLICY
2 AIMED AT REDUCING THE USE OF PLASTIC CARRYOUT BAGS IN THE
3 UNINCORPORATED AREAS OF L.A. COUNTY. THE POLICY SET THRESHOLDS
4 FOR PARTICIPATION IN THE PROGRAM AND VOLUNTARY REDUCTION
5 GOALS. WHILE THIS POLICY IS A STEP IN THE RIGHT DIRECTION, OUR
6 BOARD REQUIRES ADDITIONAL INFORMATION WHICH IS CRITICAL TO
7 ADEQUATELY ASSESS THE IMPACTS OF 30 PERCENT AND A 65 PERCENT
8 REDUCTION WILL HAVE ON THE OVERALL PROLIFERATION OF PLASTIC
9 BAG LITTER, SUCH AS THE NUMBER OF GROCERY AND RETAIL STORES IN
10 THE UNINCORPORATED AREAS WHICH WOULD BE SUBJECT THE POLICY.
11 THIS INFORMATION IS ESSENTIAL IN ASSESSING IF THE BOARD'S
12 POLICY WILL HAVE ANY MEANINGFUL REDUCTION IN THE USE OF
13 PLASTIC CARRYOUT BAGS. THE UNINCORPORATED AREAS OF MY DISTRICT
14 DO NOT HAVE MANY GROCERY AND RETAIL STORES FITTING THE
15 PROVISIONS FOR INCLUSION UNDER AB2449. IN FACT, THE MAJORITY
16 OF RESIDENTS OF MY UNINCORPORATED AREAS SHOP AT SMALL,
17 FRIENDLY-OWNED NEIGHBORHOOD STORES. CONSEQUENTLY, AS CURRENTLY
18 DEFINED, A 65 PERCENT REDUCTION IN THE USE OF PLASTIC CARRYOUT
19 BAGS IN THE UNINCORPORATED AREAS OF MY DISTRICT MAY BE
20 MEANINGLESS IN ITS IMPACT ON REDUCING THE ACTUAL PLASTIC BAG
21 LITTER. THE UNINCORPORATED AREAS OF MY DISTRICT ARE SURROUNDED
22 BY THE SAN GABRIEL AND LOS ANGELES RIVERS, AND ARE SUBJECT TO
23 A NUMBER OF A TOTAL MAXIMUM DAILY LOADS REQUIRED BY THE
24 REGIONAL WATER BOARDS INCLUDING A ZERO TRASH LIMIT. OUR
25 DEPARTMENT OF PUBLIC WORKS HAS BEEN STRUGGLING TO MEET THESE



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1 REQUIREMENTS FOR SOME TIME. THE COUNTY IS CURRENTLY
2 CONSIDERING A PARCEL FEE TO HELP FUND WATER QUALITY
3 IMPROVEMENTS, AS OUR EXISTING RESOURCES ARE NOT SUFFICIENT TO
4 MEET OUR OBLIGATIONS. THE MORE EFFECTIVE WE ARE IN REDUCING
5 THE USAGE OF PLASTIC BAGS IN OUR UNINCORPORATED AREAS, THE
6 LESS PUBLIC FUNDS WE WILL NEED TO SPEND TO MEET OUR CLEANUP
7 REQUIREMENTS. I THEREFORE MOVE THAT THE BOARD DIRECT THE
8 C.E.O. AND THE DEPARTMENT OF PUBLIC WORKS TO REPORT BACK IN 60
9 DAYS WITH A LISTING OF STORES IN THE UNINCORPORATED AREAS THAT
10 WILL BE SUBJECT TO THE COUNTY'S PLASTIC BAG POLICY, AND THE
11 METHODOLOGY THAT'S GOING TO BE USED TO MONITOR, TRACK, AND
12 EVALUATE THE PROGRESS THESE STORES WILL BE MAKING IN MEETING
13 OUR POLICY'S GOALS. THE C.E.O. AND THE DEPARTMENT OF PUBLIC
14 WORKS SHOULD ALSO PROVIDE A LIST OF GROCERY AND RETAIL STORES
15 NOT SUBJECT TO THE POLICY BY RELYING ON THE INFORMATION FROM
16 OUR PUBLIC HEALTH AND BUSINESS LICENSES. I FURTHER MOVE THAT
17 THE BOARD REQUEST THAT THE PLASTIC BAG WORKING GROUP EVALUATE
18 OTHER METHODS BY WHICH WE MAY REDUCE THE USE OF PLASTIC
19 CARRYOUT BAGS IN SMALLER STORES LOCATED IN THE UNINCORPORATED
20 AREAS OF THE COUNTY. AT A MINIMUM, THE WORKING GROUP SHOULD
21 EVALUATE INSTITUTING A STANDARD PROHIBITION ON THE USE OF
22 PLASTIC BAGS VIA THE COUNTY'S BUSINESS LICENSING AND
23 CONDITIONAL USE PERMITS. THAT'S FOR NEXT WEEK.
24
25 **SUP. BURKE, CHAIR:** FOR NEXT WEEK. ANYTHING ELSE?



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1

2 **SUP. KNABE:** CAN I JUST ASK A QUESTION? BECAUSE I'M GOING TO
3 SUPPORT THE MOTION, BUT WE INCLUDED -- I MEAN, I THOUGHT WE
4 WENT DOWN TO 7-11, 10,000 SQUARE FEET WAS THE THRESHOLD,
5 RIGHT?

6

7 **SUP. BURKE, CHAIR:** RIGHT, YEAH.

8

9 **SUP. YAROSLAVSKY:** IT'S ALREADY-- BECAUSE I THINK IT'S GOOD TO
10 KNOW. I JUST THINK THAT THAT WILL IDENTIFY.

11

12 **SUP. BURKE, CHAIR:** THERE MAY BE SMALLER THAN 10,000 SQUARE
13 FEET, IS THAT IT?

14

15 **SUP. YAROSLAVSKY:** IS THAT WHAT YOU'RE SAYING? YEAH OKAY. VERY
16 GOOD.

17

18 **SUP. MOLINA:** MOM AND POPS.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT, SO WE WOULD GET THAT FOR NEXT
21 WEEK. I HAVE ADJOURNMENTS. I MOVE THAT WE ADJOURN TODAY, WE
22 ADJOURN IN MEMORY OF GREGORY CHASTANG, LONG-TIME CARSON
23 RESIDENT, AND SENIOR DETENTION SERVICE OFFICER FOR THE LOS
24 ANGELES COUNTY PROBATION DEPARTMENT. HE PASSED AWAY ON JANUARY
25 17TH, 2008. HE LEAVES TO CHERISH HIS MEMORY HIS PARENTS,



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1 GEORGE AND DELORES CHESTANG; AND SISTER, ALICIA CHESTANG;
2 ALONG WITH A HOST OF FAMILY AND FRIENDS. AND BREON SIMONE
3 TAYLOR, THE DAUGHTER OF FORMER DISTRICT DIRECTOR FOR THE LATE
4 CONGRESSWOMAN JUANITA MILNER-MCDONALD. I THINK YOU MADE THAT
5 LAST WEEK. YES. SHE WAS 15. ATTENDED REDONDO UNION HIGH
6 SCHOOL. LEAVES TO CHERISH HER MEMORY HER PARENTS, CARMEN AND
7 DARRYL JONES; HER FATHER, TY BURNETT OF REDONDO BEACH; TWO
8 BROTHERS, BRADLEY AND BARRINGTON TAYLOR; AND SISTER, BAILEY
9 TAYLOR. WE DID IT LAST WEEK. DENNIS MOSES, A JORDAN HIGH
10 SCHOOL STUDENT WHO WAS ALSO TRAGICALLY KILLED WHILE ATTENDING
11 THE SAME BIRTHDAY PARTY. DID YOU DO THAT ONE ALSO LAST WEEK?
12 OKAY. AND GWEN JONES, LONG-TIME LOS ANGELES COUNTY RESIDENT
13 AND DISTANT RELATIVE OF MY MOTHER RECENTLY PASSED AWAY. SHE
14 LEAVES TO CHERISH HER MEMORY HER HUSBAND, CHARLIE JONES;
15 COUSIN, ANN MALEAU, ALONG WITH A HOST OF FAMILY AND FRIENDS.
16 AND GLORIA TURNER, A LONG-TIME COMPTON RESIDENT, SISTER OF
17 GWEN JONES, WHO PASSED AWAY ON JANUARY 25TH. SHE LEAVES TO
18 CHERISH HER MEMORY A HOST OF FAMILY AND FRIENDS. AND ARTHUR
19 SILVERS, LONG TIME LOS ANGELES RESIDENT AND ARCHITECT, WHO
20 DESIGNED STRUCTURES THROUGHOUT CALIFORNIA. HE WAS ALSO AN
21 ADVOCATE WHO WORKED IN DISCRIMINATION IN HOUSING AND
22 EMPLOYMENT. HE PASSED AWAY ON JANUARY 18TH AT THE AGE OF 77.
23 HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, GERTRUDE; AND SONS,
24 JOHN AND GENE. AND STEVE GRAYSON, FORMER STAFF PHOTOGRAPHER
25 FOR THE HERALD EXAMINER NEWSPAPER, WHO RECENTLY PASSED AWAY.



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1 HE WAS ALSO A PHOTOGRAPHER WITH THE LOS ANGELES SENTINEL,
2 ASSOCIATED PRESS, AND VARIOUS OTHER LOCAL PUBLICATIONS. HE
3 LEAVES TO CHERISH HIS MEMORY A HOST OF FAMILY AND FRIENDS. AND
4 JIMMY PORTER, SR., LONG-TIME LOS ANGELES COUNTY RESIDENT,
5 FORMER FIELD REPRESENTATIVE FOR ASSEMBLYMAN ROD WRIGHT FOR THE
6 48TH ASSEMBLY DISTRICT. HE PASSED AWAY ON JANUARY 22ND AT THE
7 AGE OF 64. HE SERVED IN THE U.S. ARMY FROM '65 TO '67, RETIRED
8 FROM TEXACO PETROLEUM REFINERY IN WILMINGTON, CALIFORNIA AFTER
9 27 YEARS OF SERVICE. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
10 EVELYN MARIE FAREED; FIVE CHILDREN, JOYCELYN PORTER, JIMMY
11 PORTER, JR., JINA PORTER, D'ANN PORTER, AND STEPSON RAHIM
12 FAREED, BROTHER MANSOUR, SISTER WENDY, EVELYN, AND MARY. AND
13 FINALLY, KURT A. SCHMIDT, FATHER-IN-LAW OF EXECUTIVE STAFF
14 MEMBER, ANGIE MONTEZ, WHO RECENTLY PASSED AWAY. A BELOVED
15 HUSBAND AND FATHER, HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
16 NORMA SCHMIDT; SON STEVE SCHMIDT; AND DAUGHTER, JENNIE DILLON,
17 ALONG WITH A HOST OF FAMILY AND FRIENDS. SO ORDERED. OH, OKAY.
18 DID ANYONE DO LARRY SMITH? I'D LIKE TO ADD LARRY SMITH, WHO
19 PASSED AWAY THIS WEEK. OF COURSE HE WAS THE HEAD COACH AT
20 U.S.C. HE LEFT THE SCHOOL WITH A 44-25-3 RECORD. AND HE TOOK
21 U.S.C. TO THREE STRAIGHT ROSE BOWLS. I'LL GIVE THE REST OF THE
22 INFORMATION. HE IS SURVIVED BY HIS WIFE, CHERYL; SON, CORBY, A
23 FORMER U.S.C. AND MISSOURI QUARTERBACK; DAUGHTER, ALICIA; AND
24 SEVERAL GRANDCHILDREN. ALL MEMBERS.

25



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1 **SUP. YAROSLAVSKY:** MADAME CHAIR, I JUST SAW THAT MARGARET
2 TRUMAN DANIEL DIED THIS MORNING, AND ASK THAT WE ADJOURN IN
3 HER MEMORY, THE ONLY CHILD OF FORMER PRESIDENT TRUMAN.

4
5 **SUP. BURKE, CHAIR:** ALL RIGHT. SO ORDERED. WITH THOSE
6 ADDITIONS, SO ORDERED. I'LL CALL UP ITEM 62. CHIEF EXECUTIVE,
7 WHO IS GOING TO MAKE THE REPORT? OR DIRECTOR OF HEALTH
8 SERVICES? WHILE HE'S COMING UP, WHY DON'T WE CALL 63? OH, HERE
9 HE IS. ALL RIGHT. FOR A REPORT. ON 62.

10

11 **DR. BRUCE CHERNOF:** THANK YOU, CHAIR, SUPERVISORS. I'D LIKE TO
12 GIVE YOU A VERBAL REPORT ON OUR WORK, MISS MEYER'S, THE C.E.O.
13 STAFF AND MY WORK ON YOUR FIVE-SIGNATURE LETTER, WHICH WAS
14 SENT TO THE RELEVANT PARTIES AT C.M.A.C. AND STATE DEPARTMENT
15 OF HEALTH SERVICES. WE'VE ENGAGED OTHER SOUTHERN CALIFORNIA
16 HEALTHCARE PROVIDERS AND COUNTIES. THE FIVE-SIGNATURE LETTER
17 THAT YOU REQUESTED DID GO TO THE GOVERNOR, TO KIM BELSHE, AND
18 KEITH BERGER. AND WE ARE HERE TODAY WITH THE REPORT BACK ON
19 THE IMPACT OF THAT LETTER. LET ME START BY SAYING THAT THERE
20 ARE TWO MAIN ISSUES. THE FIRST IS PRIVATE HOSPITAL CONTRACT
21 MEDI-CAL RATES AND THE SECOND REALLY IMPORTANT ISSUE IS
22 TREATMENT AUTHORIZATION REQUESTS, OTHERWISE KNOWN AS T.A.R.
23 DENIALS. THESE AFFECT BOTH PUBLIC AND PRIVATE HOSPITALS. SO
24 THIS IS AN IMPORTANT POLICY ISSUE FOR L.A. COUNTY, IT'S NOT
25 JUST A DEPARTMENT OF HEALTH SERVICES ISSUE. WITH RESPECT TO



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1 THE MEDI-CAL RATES ISSUE, IT IS QUITE CLEAR TO US THAT THERE
2 IS A SIGNIFICANT DIFFERENCE BETWEEN PUBLIC AND PRIVATE MEDI-
3 CAL RATES. THE PUBLIC RATES BEING THOSE PAID BASED ON COST
4 RATIO AND PRIVATE HOSPITALS WHICH ARE PAID ON A NEGOTIATED
5 RATE. THERE IS ALSO A VERY SIGNIFICANT DIFFERENCE, AND FAR
6 MORE IMPORTANTLY, VERY SIGNIFICANT DIFFERENCE NORTH FROM
7 SOUTH. THERE'S A 17 PERCENT REIMBURSEMENT DIFFERENCE NORTH
8 VERSUS SOUTH. THE REASONS ARE PROBABLY MULTI-FACTORIAL.
9 DIFFERENT HOSPITAL SYSTEMS, DIFFERENT ORGANIZATIONS, COST OF
10 LIVING IS FELT TO BE DIFFERENT. AND ACTUALLY, JUST CONTRACTING
11 STRATEGIES NORTH AND SOUTH ARE DIFFERENT. THE COUNTY WILL NOT
12 KNOW THE DIRECT RESULTS OF ANY CHANGES IN CONTRACTING BECAUSE
13 C.M.A.C. ACTUALLY HOLDS THEIR RATES PRIVATE. AND THEY DON'T
14 DISCLOSE THEM FOR ANY OF THE PRIVATE HOSPITALS. SINCE YOUR
15 FIVE-SIGNATURE LETTER, WE'VE HAD CONFERENCE CALLS WITH THE
16 EXECUTIVE DIRECTOR OF C.M.A.C. GOING THROUGH THE IMPORTANT
17 ISSUES RELATED TO L.A. COUNTY, ESPECIALLY THE SOUTH LOS
18 ANGELES AREA. WE THINK THAT SPEAKING FOR THE IMPACTED
19 HOSPITALS IS VERY IMPORTANT. AND MANY OF THEM FACE C.M.A.C.
20 RATES THAT WE THINK SHOULD BE REVIEWED. WITH RESPECT TO THE
21 TREATMENT AUTHORIZATION REQUEST DENIALS, WE'VE MET WITH STATE
22 OFFICIALS, AND THEY'VE COMPLETED A ONE-YEAR STUDY AT OUR
23 REQUEST THAT ACTUALLY DEMONSTRATES WHAT WE KNEW ALL ALONG.
24 THERE'S A MUCH HIGHER T.A.R. DENIAL RATE IN SOUTHERN
25 CALIFORNIA IN THE L.A. FIELD OFFICE OVER THE OTHER FIVE FIELD



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1 OFFICES STATEWIDE, AS MUCH AS SEVEN PERCENT, WHICH HAVE DENIAL
2 RATES AS LOW AS SEVEN PERCENT, WHICH IS THE FRESNO OFFICE. SO
3 THE DIFFERENCE BETWEEN 17 AND 7 IS HUGE. IT'S A 10 PERCENT
4 DIFFERENCE. AND IF YOU THINK ABOUT WHAT THAT TRANSLATES TO IN
5 TERMS OF REIMBURSEMENT FOR A FACILITY, IT'S VERY SIGNIFICANT.
6 THE DEPARTMENT OF HEALTH SERVICES HAS WORKED VERY CLOSELY WITH
7 THE HOSPITAL ASSOCIATION OF SOUTHERN CALIFORNIA AND THE
8 PRIVATE HOSPITALS THAT HAVE BEEN IMPACTED, AND WE'VE MET WITH
9 THEM MULTIPLE TIMES. IN DECEMBER, THE STATE DEPARTMENT OF
10 HEALTH SERVICES RESPONDED TO US AND THEY PRESENTED A PLAN TO
11 RECALIBRATE FIELD OFFICE PERFORMANCE. THEY ACKNOWLEDGE THAT
12 THERE'S AN ISSUE HERE TO ACHIEVE BETTER CONSISTENCY WITH
13 RESPECT TO THEIR -- HOW THEY ADJUDICATE T.A.R.S. THE PLAN
14 INCLUDES BOTH REACHING OUT TO EDUCATE HOSPITALS, SOME OF THE
15 DOCUMENTATION THAT THEY MAY BE LOOKING FOR SO THAT THEY CAN
16 AUTHORIZE. BUT IT ALSO WILL BE LOOKING AT BEST PRACTICES TO
17 ACHIEVE CONSISTENT RATE OF APPROVALS AND DENIALS ACROSS ALL
18 FIELD OFFICES. BY THEIR OWN REPORT, THEY BELIEVE THAT THIS
19 WILL TAKE A YEAR TO IMPLEMENT. THEY ARE COMMITTED TO MAKING
20 INTERIM REPORTS TO US AND TO THE HOSPITAL ASSOCIATION.
21 HOWEVER, THEY MADE IT CLEAR TO US THAT THEY MAY NOT HAVE
22 REALLY DEFINITIVE DATA ON THIS EFFORT FOR UP TO 12 MONTHS. AND
23 WE WILL KEEP YOUR BOARD APPRISED OF THE PROGRESS. I SHOULD
24 ALSO SAY THAT IN THIS BODY OF WORK, WE DID MEET WITH
25 EXECUTIVES FROM KIM BELSHE'S STAFF, THE STATE DEPARTMENT OF



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1 HEALTH SERVICES, SO THAT THEY UNDERSTAND THIS ISSUE AND
2 SUPPORT US AS WE REALLY ENCOURAGE C.M.A.C. TO REVISIT HOW THEY
3 SET RATES IN SOUTHERN CALIFORNIA AND TO FUNDAMENTALLY REVISIT
4 THIS T.A.R. DENIAL ISSUE HERE IN SOUTHERN CALIFORNIA.

5

6 **SUP. BURKE, CHAIR:** WOULD YOU LIKE TO ADD ANYTHING?

7

8 **CAROL MEYER:** WELL, I THINK JUST THE ONLY OTHER THING IS THIS
9 IS ALL COMPOUNDED BY THE STATE BUDGET. THE FACT THAT ACROSS-
10 THE-BOARD MEDI-CAL RATES MAY BE AFFECTED BY UP TO 10 PERCENT
11 MAKES IT HARD FOR US TO FIGHT FOR HIGHER RATES WHEN THE STATE
12 BUDGET IS GOING TO IMPACT THESE IN A NEGATIVE WAY.

13

14 **SUP. BURKE, CHAIR:** IT JUST SEEMS AS THOUGH THERE SHOULD BE
15 SOME EQUITY, THAT THERE SHOULDN'T BE A BASIS TO HAVE SUCH A
16 DIFFERENCE FROM NORTH TO SOUTH. OTHER COMMENTS OR QUESTIONS?

17

18 **DR. BRUCE CHERNOF:** THE STATE BUDGET, SUPERVISOR, SHOULD NOT BE
19 AN EXCUSE TO NOT TO GET THIS ISSUE ADDRESSED. THE DISPARITIES
20 BOTH IN REIMBURSEMENT, WHICH ARE ULTIMATELY PRIVATE AND WE
21 WON'T KNOW, BUT THE REALLY SIGNIFICANT DISPARITIES IN T.A.R.
22 DENIAL, I MEAN, I SHOULD PROBABLY SPEND ONE SECOND AND EXPLAIN
23 HOW THIS STUDY WORKS SO YOU ALL ARE ALL AWARE. WHAT THEY DID
24 IS THE STATE TOOK THE SAME CLAIMS AND SHARED THEM ACROSS FIELD
25 OFFICES, THIS IS MY UNDERSTANDING. AND THE SEVEN FIELD OFFICES



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1 ALL LOOKED AT THE EXACT SAME CLAIM. SO YOU'RE NOT MAKING A
2 RELATIVE COMPARISON. THIS WAS AN ABSOLUTE COMPARISON OF
3 PERFORMANCE. SO, SUPERVISOR, IT WOULD BE AS IF YOU AND I
4 REVIEWED THE SAME CLAIM AND WE SAID "DID WE COME TO THE SAME
5 DECISION?" AND THE ANSWER WAS NO, THAT THERE WAS THIS REALLY
6 SIGNIFICANT DISPARITY. AND THAT'S NOT APPROPRIATE. AND HERE IN
7 LOS ANGELES COUNTY, BOTH PUBLIC AND PRIVATE HOSPITALS ARE
8 BEARING THE BURDEN OF THAT AND IT NEEDS TO BE FIXED AND THE
9 STATE IS COMMITTED TO DOING THAT.

10

11 **SUP. BURKE, CHAIR:** IF THERE ARE NO OTHER QUESTIONS OR
12 COMMENTS?

13

14 **DR. BRUCE CHERNOF:** THANK YOU.

15

16 **SUP. BURKE, CHAIR:** YOU'LL KEEP US INFORMED?

17

18 **DR. BRUCE CHERNOF:** ABSOLUTELY.

19

20 **SUP. BURKE, CHAIR:** OKAY, GREAT, THANK YOU. 63? MOVED BY
21 YAROSLAVSKY, RECEIVE AND FILE. I'LL SECOND IT. YES.

22

23 **MARCIA MAYEDA:** THANK YOU, SUPERVISOR BURKE. THE DEPARTMENT OF
24 ANIMAL CARE AND CONTROL ACTIVELY MONITORED THE CARE OF ANIMALS
25 AT A RANCH ON 70TH STREET WEST IN LANCASTER FOR THE PAST YEAR.



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1 OUR OFFICERS HAVE CONDUCTED OVER 30 INSPECTIONS AT THIS
2 PROPERTY, SOMETIMES WITH THE DEPARTMENT VETERINARIAN TO
3 EXAMINE THE ANIMALS ON THE PROPERTY. THE DEPARTMENT DENIED THE
4 OWNER'S APPLICATION FOR AN ANIMAL FACILITY LICENSE, ISSUED TWO
5 CITATIONS, AND ORDERED HIM TO DEPOPULATE THE ANIMALS. WE
6 PERMITTED HIM TO RELEASE ANIMALS TO AN ANIMAL RESCUE
7 ORGANIZATION CALLED "A WISH FOR ANIMALS," WHOSE PRESIDENT IS
8 TONI EAKES. MS. EAKES REGULARLY REMOVED ANIMALS FOR PLACEMENT
9 THROUGH HER ORGANIZATION. WHENEVER OFFICERS NOTICED ANIMALS
10 THAT WERE UNWELL, THEY ORDERED MEDICAL TREATMENT FOR THE
11 ANIMALS AND ENSURED IT WAS PROVIDED, PERMITTED THE RELEASE OF
12 THE ANIMALS TO MS. EAKES, OR REMOVED THE ANIMALS FROM THE
13 PROPERTY AND INTO DEPARTMENT CUSTODY. OFFICERS ONLY SEIZED
14 ANIMALS UNDER EXIGENT CIRCUMSTANCES OR PURSUANT TO A SEARCH
15 WARRANT. WHENEVER ANIMALS IN NEED OF FURTHER CARE WERE
16 DISCOVERED, THE OWNER WILLINGLY RELEASED THE ANIMALS TO US OR
17 THE RESCUE ORGANIZATION, WHICH PRECLUDED THE NEED FOR SEIZING
18 THE ANIMALS. USING A SEARCH WARRANT TO REMOVE OVER 200 ANIMALS
19 WOULD HAVE OVERWHELMED THE LANCASTER ANIMAL SHELTER AND WAS
20 NOT OUR PREFERRED OPTION. BY CLOSELY MONITORING THE ANIMALS ON
21 SITE AND OVERSEEING THEIR REMOVAL, THE GOAL OF REMOVING ALL
22 THE ANIMALS WAS BEING MET. IN MID-DECEMBER, THE OWNER RELEASED
23 CUSTODY OF ALL ANIMALS TO A WISH FOR ANIMALS. MS. EAKES
24 REQUESTED ASSISTANCE FROM OTHER RESCUE AGENCIES. SOME OF THESE
25 ORGANIZATIONS FELL INTO DISAGREEMENT WITH MS. EAKES AND



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1 RELEASED PRESS RELEASES THAT CONCERNED MANY PEOPLE, SOME OF
2 WHOM MAY HAVE CONTACTED YOUR OFFICES. HOWEVER, THE DEPARTMENT
3 WAS CLOSELY MONITORING THE CARE OF THE ANIMALS DURING THIS
4 PROCESS. AND AS OF LAST FRIDAY, ALL OF THE ANIMALS HAVE BEEN
5 REMOVED FROM THE PROPERTY. I'LL BE HAPPY TO ANSWER ANY
6 QUESTIONS YOU HAVE ABOUT THIS SITUATION.

7

8 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, DID YOU HAVE ANY
9 QUESTIONS ABOUT THIS?

10

11 **SUP. ANTONOVICH:** HOW ARE WE REALLY GOING TO GET A HANDLE ON
12 THIS?

13

14 **MARCIA MAYEDA:** I'M SORRY? GET A HANDLE ON ANIMAL HOARDERS IN
15 GENERAL? WELL, ANIMAL HOARDING IS A MENTAL ILLNESS, AND IT'S
16 OFTEN LINKED WITH OBSESSIVE-COMPULSIVE DISORDER. IT'S A VERY
17 CHRONIC PROBLEM. PEOPLE WHO ARE ANIMAL HOARDERS HAVE ABOUT 100
18 PERCENT RECIDIVISM. THE STANDARD PROCEDURE WOULD BE TO
19 INVESTIGATE AND REMOVE THE ANIMALS, PROSECUTE WHEN POSSIBLE,
20 BECAUSE CONVICTIONS CAN REQUIRE MANDATORY PSYCHOLOGICAL
21 COUNSELING. AND THAT'S ONE OF OUR GOALS, IS TO GET PEOPLE THAT
22 HAVE THIS DISORDER INTO TREATMENT. BUT UNFORTUNATELY, WITH THE
23 RECIDIVISM RATE SO HIGH, WE CONTINUE TO SEE THEM REVERT TO
24 THEIR OLD BEHAVIORS AND IT'S JUST A MATTER OF MONITORING AND



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1 ENFORCEMENT, HOPEFULLY GETTING A STRONG PROBATION ORDER TO
2 PREVENT THEM FROM HAVING ANIMALS.

3

4 **SUP. ANTONOVICH:** HAS THE DISTRICT ATTORNEY BEEN HELPFUL?

5

6 **MARCIA MAYEDA:** THE DISTRICT ATTORNEY HAS BEEN VERY HELPFUL.
7 THEY ESTABLISHED AN ANIMAL CRUELTY DIVISION LAST YEAR, AND
8 WE'VE BEEN WORKING CLOSELY WITH THAT UNIT. AND THEY HAVE BEEN
9 VERY, VERY SUPPORTIVE OF ALL OF OUR CASES.

10

11 **SUP. ANTONOVICH:** AND WE ARE RAPIDLY ABLE TO RESCUE THOSE
12 ANIMALS AND GIVE THEM THE PROPER TREATMENT AND PROCEED VERY
13 QUICKLY WITH PROSECUTION?

14

15 **MARCIA MAYEDA:** YES, YES. WE'VE ALWAYS, WHEN THE NEED HAS
16 ARISEN TO REMOVE ANIMALS, WE HAVE ALWAYS DONE THAT. SOMETIMES
17 OVER 300 ANIMALS AT A TIME. SEVERAL YEARS AGO WE REMOVED OVER
18 300 CHIHUAHUAS FROM A HOME IN ACTON. ABOUT FIVE YEARS AGO,
19 THERE WERE ABOUT 350 DOGS FROM A HOME EL MONTE. IT CONTINUES,
20 UNFORTUNATELY. BUT WHEN THE NEED ARISES, WE CAN PULL OUR
21 RESOURCES TOGETHER AND HELP THE ANIMALS.

22

23 **SUP. ANTONOVICH:** AND THE BEST OFFENSE FOR THIS TYPE IS TO HAVE
24 CITIZEN REPORTING OF THESE TYPES OF ABUSES THAT ARE TAKING
25 PLACE SO THAT THE DEPARTMENT KNOWS HOW TO RESPOND?



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1

2 **MARCIA MAYEDA:** YES. WE ALWAYS ENCOURAGE PEOPLE TO REPORT ANY
3 ANIMAL ABUSE OR NEGLECT SO THAT WE CAN REACT AND RESPOND
4 APPROPRIATELY AND PROMPTLY.

5

6 **SUP. ANTONOVICH:** WHY DON'T YOU GIVE YOUR NUMBER ONCE AGAIN SO
7 THAT PEOPLE LISTENING ON TELEVISION WILL KNOW THAT NUMBER. IF
8 THERE IS ANIMAL ABUSE, THEY CAN CALL YOUR OFFICE.

9

10 **MARCIA MAYEDA:** THEY CAN CALL 562-728-4610.

11

12 **SUP. ANTONOVICH:** THEY CAN ALSO ADOPT AN ANIMAL BY CALLING THAT
13 NUMBER, AS WELL.

14

15 **MARCIA MAYEDA:** THAT'S RIGHT.

16

17 **SUP. ANTONOVICH:** THANK YOU.

18

19 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL UP TONI EAKES. WILL YOU
20 PLEASE COME FORWARD?

21

22 **TONI EAKES:** HELLO.

23

24 **SUP. BURKE, CHAIR:** YES. PLEASE STATE YOUR NAME.

25



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1 **TONI EAKES:** MY NAME IS TONI EAKES, AND I'M THE FOUNDER AND
2 PRESIDENT OF "A WISH FOR ANIMALS."

3

4 **SUP. BURKE, CHAIR:** DID YOU HAVE A STATEMENT YOU'D LIKE TO
5 MAKE?

6

7 **TONI EAKES:** I DO. I JUST WANTED TO KIND OF COMMENT ON WHAT
8 MARCIA WAS SAYING. WE ACTUALLY ARE THE GROUP THAT CAME UPON
9 THIS HOARDER, PROBABLY ALMOST A YEAR AGO. AND THERE WERE WELL
10 OVER 300 DOGS THERE AND FARM ANIMALS AND CATS. WE DID CONTACT
11 THE DEPARTMENT. THEY WERE AWARE OF IT AND HAD BEEN WORKING
12 WITH IT TRYING TO GET -- HAVE SOME CONTROL OVER IT. THE
13 ANIMALS WERE NOT IN HORRIFIC SHAPE LIKE IT'S BEEN REPORTED. IT
14 WAS ACTUALLY FAIRLY CLEAN. THEY HAD FOOD AND WATER. THERE WERE
15 JUST WAY TOO MANY ANIMALS. SO WE STEPPED IN AND ASKED HIM AND
16 STARTED TO GET HIM TO TRUST US AND OUR GROUP SO THAT WE COULD
17 ADOPT OUT BECAUSE HOARDERS DO NOT ADOPT OUT. IT'S A NUMBER TO
18 THEM. THE MORE THEY HAVE, THE MORE THEY FEEL COMFORTABLE. BUT
19 HE STARTED TO WORK WITH US AND LET US ADOPT OUT ANIMALS. AND
20 WE WERE WORKING VERY CLOSELY WITH THE DEPARTMENT. WITHIN TWO
21 OR THREE MONTHS, THINGS STARTED TO GO DOWNHILL THERE, WHERE WE
22 NEEDED TO STEP IN A LITTLE BIT MORE WITH ANIMAL CONTROL AND
23 KEEP A VERY TIGHT -- BASICALLY WHAT WE WERE DOING IS, ANY TIME
24 THERE WAS A SICK ANIMAL OR A HURT ANIMAL, IF HE DIDN'T LET US
25 TAKE IT, WE WOULD CALL ANIMAL CONTROL. AND RACHEL MONTEZ-KEMP



**The Meeting Transcript of
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1 IS THE ANIMAL CONTROL OFFICER WE WORKED WITH. AND SHE WOULD GO
2 IN AND SEIZE THE ANIMAL IF THERE WAS A HURT OR SICK OR DYING
3 ANIMAL THERE THAT WE WERE AWARE OF THAT WE COULDN'T GET OUT.
4 IF WE COULD GET IT OUT, WE WOULD TAKE IT TO A VET OF OUR OWN
5 AND CARE FOR THE ANIMAL. BUT IT WAS BEING HANDLED UNTIL HE
6 WOULDN'T LET US IN THERE ANYMORE. AND THAT'S WHEN ANIMAL
7 CONTROL STEPPED IN AND GAVE HIM NOTICES TO COMPLY. HE PANICKED
8 WHEN IT WAS GETTING DOWN TO THE WIRE AND ASKED ME IF I WOULD
9 STEP IN AND TAKE OVER OWNERSHIP OF THE ANIMALS, WHICH I DID,
10 SPEAKING WITH MARCIA AND SPEAKING WITH RACHEL, SO THAT THEY
11 WOULDN'T ALL GO INTO ANIMAL CONTROL. BUT WE ACTUALLY GOT THE
12 NUMBERS DOWN TO PROBABLY JUST UNDER 200. SO WE ADOPTED OUT
13 QUITE A FEW ANIMALS THIS YEAR. AND WE DID THAT WITH THE
14 CONTROL AND HELP OF ANIMAL CONTROL. WE WOULD CHECK IN EVERY
15 WEEK AND LET THEM KNOW HOW MANY ANIMALS WE'D PLACED SO THAT
16 SHE COULD GO IN AND DO A COUNT SO THAT WE COULD KEEP A
17 CONTROL, VERY, VERY TIGHT CONTROL OVER HIM. SO I JUST WANTED
18 TO COMMENT THAT WE DID WORK VERY CLOSELY WITH HIM. WE DID A
19 GREAT JOB AS FAR AS GETTING THE NUMBERS DOWN SO THAT THE
20 DEPARTMENT WASN'T GOING TO BE STUCK WITH OVER 300 ANIMALS.

21

22 **SUP. BURKE, CHAIR:** WE CERTAINLY APPRECIATE THAT, TOO.

23

24 **TONI EAKES:** OH YOU'RE WELCOME. IT'S MY PLEASURE, JUST TO HELP
25 THE DOGS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** WE HOPE YOU CAN CONTINUE COOPERATING ON
3 THAT.

4

5 **TONI EAKES:** THANK YOU.

6

7 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

8

9 **TONI EAKES:** DOES ANYBODY -- DO YOU ASK QUESTIONS OR IS THAT
10 IT?

11

12 **SUP. ANTONOVICH:** THANK YOU FOR YOUR LEADERSHIP.

13

14 **TONI EAKES:** THANK YOU FOR HEARING US.

15

16 **SUP. BURKE, CHAIR:** AND THANK YOU. IS THERE ANY OTHER PUBLIC
17 COMMENT?

18

19 **CLERK SACHI HAMAI:** THERE'S PUBLIC COMMENT. RECEIVING AND
20 FILING.

21

22 **SUP. BURKE, CHAIR:** RECEIVE AND FILE THE REPORT. ARNOLD SACHS,
23 DR. CLAVREUL, BRAD GRIFFIE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, AGAIN, DR. GENEVIEVE
2 CLAVREUL. WE ARE AT THE END OF JANUARY, AND MY UNDERSTANDING
3 WAS THAT WE WILL RECEIVE INFORMATION ABOUT REOPENING KING-
4 DREW. WE ARE SUPPOSED TO GET A REPORT. TODAY IS THE LAST BOARD
5 MEETING IN THE MONTH OF JANUARY. AND I WAS EXPECTING TO SEE A
6 REPORT FROM THE AMES CONSULTANT AND SO ON. DO WE HAVE ANY
7 EXPECTANCY WHEN WE WOULD SEE THAT REPORT?

8

9 **SUP. BURKE, CHAIR:** I THINK THAT MR. FUJIOKA, CAN YOU GIVE US
10 AN IDEA ABOUT WHEN THE REPORT WILL BE?

11

12 **C.E.O. FUJIOKA:** SORRY. I INTEND TO GIVE THE BOARD AN UPDATE AT
13 OUR MEETING NEXT WEEK. AND WE'LL BE WORKING WITH YOUR
14 RESPECTIVE OFFICES ON HOW TO SCHEDULE THAT AND WHETHER OR NOT
15 WE BRING IT IN -- WHETHER IT'S OPEN SESSION OR CLOSED SESSION.
16 BECAUSE THERE WILL BE NEGOTIATIONS ASSOCIATED WITH THIS
17 EFFORT, AND WE'RE AT A VERY IMPORTANT STAGE OF THIS PROCESS.
18 IT'S MORE THAN LIKELY THAT THE FIRST MEETING AND THE FIRST
19 UPDATE WILL BE IN CLOSED SESSION.

20

21 **SUP. BURKE, CHAIR:** THANK YOU.

22

23 **DR. GENEVIEVE CLAVREUL:** OKAY. IF ANYTHING IS DONE IN WRITING,
24 ALSO WE WOULD LIKE TO HAVE A COPY BEFORE IT COMES TO THE
25 BOARD? AND I'M SURE YOU'RE AWARE OF THE NEW AB343 WILL BECOME



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1 EFFECTIVE IN JULY. IT WILL BE NICE TO START EARLY THIS YEAR TO
2 DO THE RIGHT THING. THANK YOU.

3

4 **SUP. BURKE, CHAIR:** MR. SACHS, I THINK WE CALLED YOU? OH, DO
5 YOU WANT TO GO FIRST?

6

7 **BRAD GRIFFIE:** HELLO SUPERVISOR BURKE, MY NAME IS BRAD GRIFFIE.
8 FIRST OF ALL, I APOLOGIZE FOR NOT BEING APPROPRIATELY DRESSED.

9

10 **SUP. BURKE, CHAIR:** YOU'RE DRESSED JUST FINE.

11

12 **BRAD GRIFFIE:** WELL, THANK YOU VERY MUCH. JUST A LITTLE BIT
13 NERVOUS. I WASN'T REALLY PLANNING ON SPEAKING IN SUCH A PUBLIC
14 ENVIRONMENT, BUT I FELT AS THOUGH I WAS LEFT WITH NO OTHER
15 RECOURSE. FOR THE LAST PAST ALMOST 10 YEARS, I WAS EMPLOYED
16 WITH THE COUNTY AS A STAFF ASSISTANT II, HAVING COME THROUGH
17 THE GAINS PROGRAM, AND WITH MY LAST SEVEN YEARS WORKING WITH
18 INTERNAL SERVICES DEPARTMENT. OVER THOSE SEVEN YEARS, I
19 EXPERIENCED UNFAIR AND HARSH TREATMENT, EMPLOYMENT TREATMENT,
20 IN WHICH I SOUGHT ASSISTANCE IN THAT TREATMENT. I'VE SOUGHT
21 TREATMENT -- OR I'VE SOUGHT ASSISTANCE, EXCUSE ME, THROUGH THE
22 DEPARTMENT OF HUMAN SERVICES AS WELL AS THE OFFICE OF
23 AFFIRMATIVE ACTION. I'VE FILED ALL KIND OF COMPLAINTS. I'VE
24 EVEN WRITTEN YOUR OFFICE AS WELL AS SUPERVISOR MOLINA'S
25 OFFICE. SUPERVISOR MOLINA'S OFFICE HAS RESPONDED TO MY



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1 COMPLAINTS. HOWEVER, YOUR OFFICE HAS NOT RESPONDED TO MY
2 COMPLAINTS. AND COME THIS PAST SEPTEMBER, I WAS LEFT WITH NO
3 OTHER RECOURSE OTHER THAN TO RESIGN FROM MY POSITION. AND
4 WHICH I REALLY DIDN'T WANT TO DO THAT, BUT I REALLY FELT AS
5 THOUGH I WAS LEFT WITH NO RECOURSE BECAUSE MY PROFESSIONAL
6 IMAGE HAD BEEN TARNISHED. AND AS I SAID, AS A RESULT OF HAVING
7 COME THROUGH THE GAIN PROGRAM, I REALLY FELT LIKE I HAD MADE
8 GREAT STRIDES IN BEING AN EXAMPLE OF AN EXEMPLARY EMPLOYEE
9 WITH THE COUNTY OF LOS ANGELES. I WAS A SINGLE PARENT WHEN I
10 INITIALLY STARTED OFF WITH THE COUNTY, IN WHICH MY SON IS A
11 MEMBER OF THE UNITED STATES COAST GUARD. AND SO I KNOW THAT I
12 DISPLAY A LEVEL OF PROFESSIONALISM THAT IS EXEMPLARY OF THE
13 COUNTY OF LOS ANGELES. AND I JUST REALLY FELT AS THOUGH A LOT
14 OF THE ISSUES THAT WERE A PART OF THE SITUATION THAT I WAS
15 INVOLVED IN WERE REALLY NOT BEING ADDRESSED. AND LIKE I SAID,
16 I WORKED FOR THE INTERNAL SERVICES DEPARTMENT. AND I KNOW THAT
17 A LOT OF THE SITUATIONS THAT GO ON INSIDE OF THAT DEPARTMENT
18 ARE REALLY JUST BEING OVERLOOKED. BACK IN 2005, THE DAILY NEWS
19 PRINTED AN ARTICLE ON MR. HAL HUNTER IN REGARDS TO CAMERAS
20 THAT HAD BEEN PLACED THROUGHOUT THE WORKING ENVIRONMENT THAT
21 CAUSED A LOT OF EMBARRASSMENT TO THE COUNTY, AND WHICH HE WAS
22 REPRIMANDED FOR THAT. MR. HUNTER WAS MY SUPERVISOR AT THAT
23 TIME. AND I RECEIVED A LOT OF NEGATIVE TREATMENT AS A RESULT
24 OF ALL THE THINGS THAT WERE GOING ON. AND SO WHAT I'M REALLY
25 SEEKING IS THAT A FAIR AND UNBIASED RESEARCH COULD BE DONE IN



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1 REGARDS TO MY EMPLOYMENT SITUATION IN THAT I COULD BE GIVEN AN
2 OPPORTUNITY TO BE ABLE TO PUT FORTH ALL MY EVIDENCE REGARDING
3 MY EMPLOYMENT SITUATION, IF FOR NO OTHER REASON THAN TO TAKE
4 AWAY SOME OF THE TARNISHMENT THAT'S BEEN PLACED UPON MY
5 EMPLOYMENT RECORD.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. SOMEONE WILL SPEAK TO YOU FROM
8 HUMAN RESOURCES. AND WHAT DISTRICT DO YOU LIVE IN?

9

10 **BRAD GRIFFIE:** I WAS WITH INTERNAL SERVICES DEPARTMENT.

11

12 **SUP. BURKE, CHAIR:** NO, WHERE DO YOU RESIDE?

13

14 **BRAD GRIFFIE:** EASTERN AVE-- OH, I'M IN, I THINK YOUR DISTRICT.
15 DISTRICT 2.

16

17 **SUP. BURKE, CHAIR:** IN THE SECOND DISTRICT?

18

19 **BRAD GRIFFIE:** YES MA'AM.

20

21 **SUP. BURKE, CHAIR:** YOU LIVE ON EASTERN AVENUE?

22

23 **BRAD GRIFFIE:** NO, I WORKED ON EASTERN AVENUE BUT I LIVE ON
24 MANCHESTER.

25



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1 **SUP. BURKE, CHAIR:** ON MANCHESTER, OKAY.

2

3 **BRAD GRIFFIE:** YES.

4

5 **SUP. BURKE, CHAIR:** WE'LL GET SOMEONE FROM OUR OFFICE, TOO.

6 WE'LL SEE IF JOHN HILL, HE WILL SPEAK TO YOU OVER THERE. WITH

7 THE LADY OVER THERE.

8

9 **BRAD GRIFFIE:** OKAY, THANK YOU.

10

11 **SUP. BURKE, CHAIR:** MR. SACHS, YEAH.

12

13 **ARNOLD SACHS:** THANK YOU. ARNOLD SACHS. TWO ITEMS I'D LIKE TO

14 TALK ABOUT VERY QUICKLY. LAST WEDNESDAY, THERE WAS AN ARTICLE

15 IN THE L.A. TIMES -- AND AUDIT QUESTIONS C.H.P.'S USE OF

16 PLANE. WE'RE TALKING ABOUT \$11.4 MILLION FOR EXTRA

17 MAINTENANCE, WHICH COMES TO APPROXIMATELY ONE-ONE THOUSANDTH

18 OF A PERCENT OF THE \$14 BILLION DEFICIT THAT THE STATE'S

19 FACING. HOW MUCH WAS SPENT ON THE AUDIT? AND I'D LIKE TO

20 QUOTE. "THIS IS A DEEPLY TROUBLING AUDIT," SAID STATE SENATOR

21 GLORIA ROMERO. "MILLIONS OF DOLLARS HAVE BEEN SQUANDERED. MORE

22 IMPORTANT, TRUST IN THE MANAGEMENT AND OPERATIONS OF THE

23 SAVINGS HAS BEEN SQUANDERED." THEN ON SATURDAY, OR FRIDAY, THE

24 25TH, THERE WAS A LITTLE ARTICLE. STATE CONTROLLER, JOHN

25 CHIANG, SAYS THE CALIFORNIA LOTTERY OWES THE STATE TREASURY



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1 THOUSANDS OF DOLLARS FOR A \$43,000 BASH TO COMMEMORATE THE
2 GAME'S \$20 BILLION CONTRIBUTION TO EDUCATION. THERE IS A REAL
3 PROBLEM. \$20 BILLION FOR EDUCATION. WHY DO THE SCHOOLS STILL
4 STINK? THANK YOU FOR YOUR TIME ON THAT. I'D ALSO LIKE TO
5 COMMENT ON AN ITEM THAT APPEARED IN LAST WEEK'S METRO BOARD
6 MEETING. THIS REFERS TO A LOCALLY DEVELOPED COORDINATED PUBLIC
7 TRANSIT HUMAN SERVICES TRANSPORTATION PLAN FOR LOS ANGELES
8 COUNTY PREPARED BY ACCESS SERVICES INCORPORATED IN COOPERATION
9 WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY,
10 DECEMBER 2007. THIS IS THE COVER FOR THAT STUDY. YET IN YOUR -
11 - AND I BELIEVE I'VE DISCUSSED THIS NUMEROUS TIMES -- IN THE
12 LOS ANGELES TRANSIT HISTORY, A BRIEF SUMMARY OF TRANSIT
13 HISTORY IN LOS ANGELES, WHICH IS AVAILABLE FROM THE DOROTHY
14 PEYTON GRAY TRANSPORTATION LIBRARY, IT STATES THAT ACCESS
15 SERVICES, EXCUSE ME ONE SECOND. ACCESS SERVICES INCORPORATED.
16 THIS SERVICE HAS A TRANSPORTATION PROJECT IN L.A., THIS
17 SERVICE IS DESIGNED EXCLUSIVELY FOR PASSENGERS REQUIRING
18 SPECIALIZED TRANSPORTATION VEHICLES AND SERVICES MANDATED BY
19 THE AMERICANS WITH DISABILITIES ACT. ORIGINALLY MANAGED BY THE
20 L.A.C.M.T.A., THE DEPARTMENT WAS RESTRUCTURED AS A NONPROFIT
21 INDEPENDENT AGENCY UNDER THE NAME OF ACCESS SERVICES IN 1994.
22 IF IT WAS RESTRUCTURED AS A NONPROFIT INDEPENDENT AGENCY AS
23 THE NAME OF ACCESS SERVICES, WHY IS IT STILL BEING CALLED
24 ACCESS SERVICES INCORPORATED? UNLESS OF COURSE THAT'S A
25 SEPARATE ENTITY, AND WE'RE ALSO TAKING MONEY OUT OF THE



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1 TRANSPORTATION PROJECT TO FUND WHAT? THANK YOU FOR YOUR
2 CONSIDERATION AND THANK YOU FOR YOUR ANSWERS.

3

4 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
5 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
6 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBERS CS-1, CS-2
7 AND CS-5, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING
8 LITIGATION, ITEM NO. CS-3, CONFERENCE WITH LEGAL COUNSEL
9 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE; AND
10 ITEM NO. CS-4 CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE
11 EVALUATIONS AS INDICATED ON THE POSTED AGENDA AND THE
12 SUPPLEMENTAL AGENDA. THE NEXT REGULAR MEETING OF THE BOARD OF
13 SUPERVISORS IS FEBRUARY 6TH, 2008 AT 1 P.M. THANK YOU.

14

15 **SUP. YAROSLAVSKY:** MADAME CHAIR, I HAVE JUST BEEN INFORMED THAT
16 RUSTY HAMMER PASSED AWAY LAST NIGHT. I ASK THAT WE ADJOURN IN
17 HIS MEMORY. RUSTY WAS THE PAST PRESIDENT OF THE L.A. CHAMBER
18 OF COMMERCE WHO FOUGHT A 4-1/2 YEAR VALIANT BATTLE WITH CANCER
19 AND WORKED THROUGH MUCH OF IT. HE WAS A REAL BREATH OF FRESH
20 AIR AT THE CHAMBER AND DID A GREAT JOB SETTING IT UP AFTER A
21 PERIOD OF TIME WHEN IT WAS A LITTLE BIT MORIBUND. SO IT'S SAD.

22

23 **SUP. BURKE, CHAIR:** DID A WONDERFUL JOB.

24



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1 **SUP. YAROSLAVSKY:** HE DID A GREAT JOB, HE PUT UP A GREAT FIGHT
2 AGAINST THE DISEASE.

3

4 **SUP. BURKE, CHAIR:** HAD A LOT OF OUTREACH, A LOT OF NEW
5 PROGRAMS,

6

7 **SUP. YAROSLAVSKY:** YEAH. HE WAS A GOOD MAN.

8

9 **SUP. BURKE, CHAIR:** ALL MEMBERS.

10

11 **SUP. YAROSLAVSKY:** ALL MEMBERS.

12

13 (MEETING ADJOURNED)

14

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JANUARY 29, 2008**

2

3

4

5 There was no reportable action taken on items CS-1, CS-3 or
6 CS-4.

7

8 CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
9 (Subdivision (a) of Government Code Section 54956.7)

10

11 Linda Richardson v. County of Los Angeles, et al., Orange
12 County Superior Court Case No. LC 074962

13

14 Kelli Clingman v. County of Los Angeles, et al., Orange County
15 Superior Court Case No. 07K01967

16

17 Louise Mae Brown v. County of Los Angeles, et al., Orange
18 County Superior Court Case No. BC 358238

19

20 These are lawsuits seeking damages for injuries allegedly
21 cause by defective courtroom seating in County courthouses.

22 The cases involve the issue of whether the Los Angeles
23 Superior Court or the County is responsible for injuries in
24 the State's courthouses. (08-0240)

25



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1 ACTION TAKEN: The Board authorized settlement of the above
2 lawsuits. The substance of the settlements will be disclosed
3 upon inquiry by any person as soon as the settlements become
4 final following approval by all parties.

5

6 The vote of the Board was unanimous with all Supervisors being
7 present.

8

9 CS-5 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

10 (Subdivision (a) of Government Code Section 54956.9) County of
11 Los Angeles v. The Superior Court of Los Angeles County (Joe
12 Oronoz, et al., real parties in interest) Los Angeles Superior
13 Court Case No. BC 334027 Court of Appeal (Second District)
14 Case No. B 198118. County of Los Angeles v. The Superior Court
15 of Los Angeles County (Craig Kaufman, et al., real parties in
16 interest) Los Angeles Superior Court Case No. BC 334145; Court
17 of Appeal (Second District) Case No. B 198118.

18

19 These are lawsuits challenging the constitutionality of the
20 County's Utility User Tax ordinance. The Superior Court has
21 consolidated the two lawsuits and certified the consolidated
22 action as a class action. The County has petitioned the Court
23 of Appeal for a Writ of Mandate, challenging the class
24 certification. (08-0281)

25



**The Meeting Transcript of
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1 ACTION TAKEN: The Board approved the recommendation of County
2 Counsel and authorized County Counsel to petition the
3 California Supreme Court for review of the Court of Appeal
4 decision in the above lawsuits.

5

6 The vote of the Board was unanimous with all Supervisors being
7 present.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors January 29, 2008
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 31st day of January, 2008 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25